## **UNOFFICIAL COPY**



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/31/2003 03:50 PM Pg: 1 of 3

This instrument must be recorded in: COOK County, Recording Requested by. Washington Mutual (TKWA':U150) When Recorded Mail To: Fidelity National LPS PO Box 19523 Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

1654382 Bin #: 07/01/03NJ Loan #: 8007472882 LPS #:

KNOW ALL MEN BY THESE PRESENCE. THAT WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. hereinafter referred to as the Mortgagee, DOES HEPEBY CERTIFY, that a certain MORTGAGE dated 5/10/1999 made and executed by MARTEN C. DANIEL, MARRIED TO NAOKO DANIEL to secure payment of the principel sum of \$111810.00 Dollars and interest to PLATINUM HOME MORTGAGE CORPORATION AN ILLINOIS CORPORATION in the County of COOK and State of IL Recorded: 10/26/1999 as Instrument #: 09002246 in Book: -- on Page: -- (Re-Recorded: Inst#: -- RK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same muy be DISCHARGED OF RECORD. In all references in this instrument to any parcy, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE THREE

Tax ID No.: 06-24-414-029

Property Address: 177 HAZELNUT DR, STREAMWOOD, IL 60107.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on July 02, 2003.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. as Mortgagee

Assistant Vice President

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Α

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STATE OF COUNTY OF Orance ON July 02, 2002, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official 3581

> P. MONACO Commission # 1405483 Notary Public — California 🕏 Orange County Ny Comm, Expires Mar 15, 2007

Notary Public

Commission Expires: 3/15/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)

7/16/2003

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## **UNOFFICIAL COPY**

## **EXHIBIT A**

Loan#: 8007472882 LPS#: 1654382 Bin #: 07/01/03NJ

THAT PART OF LOT 4 IN BLOCK 20 IN STREAMWOOD GREEN UNIT THREE-H, BEING A SUBDIVIDISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1987 AS DOCUMENT 87-48645°, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 4; THENCE NORTH 00 DEGREES 01 MINUTES 45 SECONDS WEST ALONG THE WEST

LINE OF SAID LOT 4, A DISTANCE OF 45.05 FEET; THENCE SOUTH 89 DEGREES, 58 MINUTES, 55 SECONDS EAST, A DISTANCE OF 129.80 FEET TO A POINT ON THE EAST LINE OF SAID LOT 4; THE CE SOUTH 00 DEGREES 49 MINUTES 50 SECONDS WEST ALONG SAID EAST LOT LINE A DISTANCE OF 44.95 FEET TO THE SOUTHEAST CORNER OF SAID LOT 4; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 4 A DISTANCE OF 129.12 FEET TO THE PLACE OF BEGINNING, (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 4, THENCE NORTH 00 DEGREES 01 MINUTES 43 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 4, A DISTANCE OF 45.05 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 55 SECONDS EAST, A DISTANCE OF 58.02 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 30 SECOND WEST A DISTANCE OF 45.00 FEET TO A POINT ON THE SOUTH LINE OF SALP LOT 4; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG SAID SOUTH LINE A DISTANCE OF 57.89 FEET TO THE PLACE OF BEGINNING ) IN COOK COUNTY, 11 I LINOIS. SIS COMPANY OF THE CO