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Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/31/2003 03:50 PM Pg: 1 of 3

This instrumen' must be recorded in: COOK County, Recording Requested Pr: Washington Mutual (TRV-MU150) When Recorded Mail To: Fidelity National LPS PO Box 19523 Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

% 1055786 Bin #: 07/01/03NJ Loan #: 8014928744 LPS #:

KNOW ALL MEN BY THESE PRESENTS, THAT WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. hereinafter referred to as the Mortgagee, DOES MFREBY CERTIFY, that a certain MORTGAGE dated 7/14/1998 made and executed by POSERT T. HUMPHREYS AND LAURA R. HUMPHREYS, HUSBAND AND WIFE to secure payment of the principal sum of \$135550.00 Dollars and interest to FLEET MOFTGAGE CORP., A SOUTH CAROLINA CORPORATION in the County of COOK and State of IL Recorded: 7/29/1998 as Instrument #: 98661337 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does he by consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE THREE

Tax ID No.: 12-28-115-070

Property Address: 10010 SCHILLER BLVD, FRANKLIN PARK, IL 6013

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on July 02, 2003.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. as Mortgagee

arney, Assistant Vice President Michelle

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STATE OF COUNTY OF Orace ON July 02, 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

> P. MONACO Commission # 1405483 Notary Public — California 통 Orange County

My Comm. Expires Mar 15, 2007

Monaco

Notary Public

Commission Expires: 3/15/2007

-10/45 O//CO Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)

7/6/2003

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EXHIBIT A

Loan#: 8014928744 LPS#: 1655786 Bin #: 07/01/03NJ

THE WEST 1/2 OF LOT 21 AND ALL OF LOT 22 IN BLOCK 8 IN FOURTH ADDITION TO FRANKLIN PARK, A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL CTR AN, IN COOK COUNTY CLARK'S OFFICE MERITALN, IN COOK COUNTY, ILLINOIS.