

UNOFFICIAL COPY



0321247338

Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds

Date: 07/31/2003 03:53 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
Washington Mutual (SP156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0099395709 LPS #: 1635309 Bin #: 07-02-03 EP

KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 7/25/2002 made and
executed by HELEN M BEVERWYK AN UNMARRIED WOMEN to secure payment of the
principal sum of \$175000.00 Dollars and interest to WASHINGTON MUTUAL BANK,
FA in the County of COOK and State of IL Recorded: 8/7/2002 as Instrument #:
0020864449 in Book: -- on Page: -- (Re-recorded: Inst#: -- BK: --, PG: --)
is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

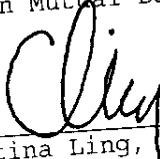
Tax ID No.: 13-23-210-019

Property Address: 3856 N BERNARD ST, CHICAGO, IL 60618.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on July 03, 2003.

Washington Mutual Bank, FA as Mortgagee

BY 
Christina Ling, Asst. Vice President

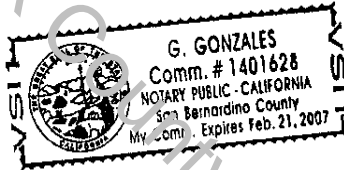
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STATE OF CA
 COUNTY OF San Bernardino
 ON July 03, 2003, before me G. Gonzales, a Notary Public in and for the
 County of San Bernardino, State of CA, personally appeared Christina Ling,
 Asst. Vice President, personally known to me (or proved to me on the basis of
 satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to
 the within instrument and acknowledged to me that he/she/they executed the
 same in his/her/their authorized capacity, and that by his/her/their
 signature on the instrument the person(s), or the entity upon behalf of which
 the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal.

G. Gonzales

G. Gonzales
 Notary Public
 Commission Expires: 2/21/2007
 Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
 (MIN #:) F38



7/17/2003
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Property of Clerk's Office

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EXHIBIT A

Loan#: 0099395709 LPS#: 1635309 Bin #: 07-02-03 EP



LOT 36 IN BLOCK 5 IN RACE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office