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0321248154

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/31/2003 02:23 PM Pg: 1 of 3

Loan No. 00000000000000001617035885

After Recorded Return to:
ANDREW W OLTYAN
6852 KEENEY ST
NILES, IL 60714

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated June 7, 1999, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 99573983, in Book 5673, at Page 0231, releases, conveys and quit claims unto ANDREW W OLTYAN, SOOKIE OLTYAN, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 10-19-317-013-0000

6852 KEENEY ST, NILES, IL 60714

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, June 25, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: 


CHRIS WHITE
Vice President

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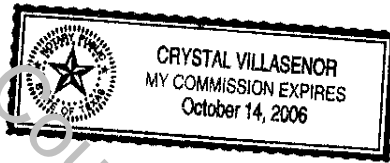
STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, June 25, 2003.



Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
TERESA BARNETT

17-908-



Property of Cook County Clerk's Office

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LOT 37 IN STOLTNER'S ADDITION TO EVERGREEN ESTATES, BEING A
SUBDIVISION OF THE NORTH PART OF THE SOUTH 1/2 OF THE SOUTHWEST
1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK
COUNTY AS DOCUMENT NO. 1460516, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office