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Recording Requested By: WASHINGTON MUTUAL BANK, F.A.

When Recorded Return To:

WASHINGTON MUTUAL P.O. BOX 47524 SAN ANTONIO 78265

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/31/2003 07:41 AM Pg: 1 of 3

Satisfaction

WASHINGTON MUTUAL - SAN (N) ONIO #:14368594 "BAXI" Lender ID:E03/1675349271 Cook, Illinois MERS #: 100015000106400014 V.CU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. (MERS) holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: HARSH BAXI AND ALKA BAXI, HUSBAND AND WIFE Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Dated: 08/25/2000 Recorded: 09/13/2000 in Book/Re 1/Liber: 5987 Page/Folio: 0181 as Instrument No.:

00711258, in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 09104010911015

Property Address: 8896 DAVID PL, DES PLAINES, IL 60016

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. (MERS) On June 9tn. 2003

JEFLIERBACHER Vice President

*M3C*Madeline Cox*06/09/2003 11:34:59 AM* WAMT0100000000000000072481* ILCOOK* 14368594 ILSTATE_MORT_REL *



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Satisfaction Page 2 of 2

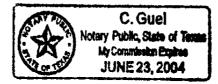
STATE OF Texas **COUNTY OF Bexar**

On June 9th, 2003, before me, C GUEL, a Notary Public in and for Bexar in the State of Texas, personally appeared J FEUERBACHER, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

C GUEL

Notary Expires: 56/23/2004



(This area for notarial seal)

WASH, 19-342-7581 Prepared By: Madrine Cox, WASHINGTON MUTUAL BANK, F.A. 9601 MCALLISTER FRWY, PO BOX 47524 (ZIP 78265). SAN ANTONIO, TX 78216 1 8 30-342-7581

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EXHIBIT "A"

PARCEL 1:

UNIT NUMBER 207G IN THE COURTLAND SQUARE CONDOMINIUM BUILDING NUMBER 35, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH EAST ¼ OF FRACTIONAL SECTION 16 TOWNSHIP 41 NORTH, RANGE 12, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25053467 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED MARCH 1, 1979 AND RECORDED AS DOCUMEN Γ NUMBER 2527261.