

UNOFFICIAL COPY

Loan No. 00000000000000001621322563

After Recorded Return to:
DAVID R. MONAHAN
5236 S. NEENAH AVE.
CHICAGO, IL 60638



0321249098

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/31/2003 07:41 AM Pg: 1 of 3

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated April 26, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0020506303, in Book 8156, at Page 0003, releases, conveys and quit claims unto DAVID R. MONAHAN AND JENNIFER L. MONAHAN, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATACHED LEGAL DESCRIPTION

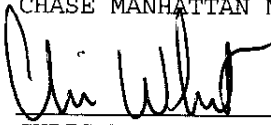
PIN #: 19-07-412-047-0000

5236 S NEENAH AVE, CHICAGO, IL 60638

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, June 12, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY:

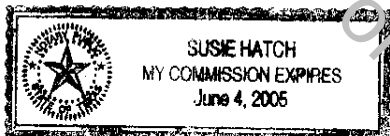

CHRIS WHITE
Vice President

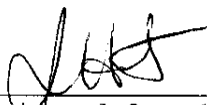
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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notaries seal this date, June 12, 2003.





Notary in and for the State of Texas

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
ANNIE TRAN

17-908-



Property of Cook County Clerk's Office

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LOT 172 (EXCEPT THE NORTH 112 FEET THEREOF) AND THE NORTH 27
FEET OF LOT 173 IN FIRST ADDITION TO BARTLETT HIGHLANDS, BEING
A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7,
TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN
IN COOK COUNTY, ILLINOIS.
PIN 19-07-412-047

Property of Cook County Clerk's Office