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Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/31/2003 07:52 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00087114832005N

KNOW AJA MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other goo' and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

MICHAEL O'BRIEN, MARGA', ET O'BRIEN

Property

923 NORTH RACE AVENUE.

P.I.N. 03-30-109-022

Address....:

ARLINGTON HEIGHTS,IL 60004

heir, legal representatives and assigns, all the right, title interest, claim, or 1em nd whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/13/2001 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book NA of Official Records Page NA as Document Number 0010659603, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 08 day of April, 2003.

Mortgage Electronic Registration Systems, Inc.

Maria Martinez

Assistant Secretary

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STATE OF CALIFOKIJIA

COUNTY OF LOS ANGELES

I, Larita Travis a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Maria Martinez, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 08 day of April, 2003.



Larita Travis, Notary public Commission expi.e. 12/19/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MICHAEL O'BRIEN, MARGARET O'PLITN 923 N RACE AVE

ARLINGTON HEIGHTS, IL 60004

Prepared By: Denise Hampton

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

(800) 669-4807

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LEGAL

THE NORTH 50.00 FEET OF LOT 21 IN BLOCK 16 IN ARLINGTON PARK, A SUBDIVISION OF THE NORTH ½ OF THE NORTHWEST ¼ (EXCEPT THE NORTH 25.00 FEET THEREOF) OF SECTION 30. TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEASTERLY OF THE NORTHERLY LINE Gh. 3COM.

COOK COUNTY CLORA'S OFFICE OF THE RIGHT-OF-WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY, IN COOK COUNTY, ILLINOIS.