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Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/31/2003 09:39 AM Pg: 1 of 3

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00042844462005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby ren ise, release, convey and quit-claim unto:

Name(s).....: RAFAEL GUZMAN, LUZ GUZMAN, MARIA
E GUZMAN

Property 1211 NORTH 32ND AVENUE, P.I.N. 15-04-403-002- VOL 155
Address.....: MELROSE PARK,IL 60160

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/02/1998 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 8570 of Official Records Page 0065 as Document Number 98591681, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 09 day of April, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Pwella Larbie
Assistant Secretary

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, M. Langford a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Pwella Larbie, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 09 day of April, 2003.



M. Langford
 M. Langford, Notary public
 Commission expires 02/16/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

RAFAEL GUZMAN, LUZ GUZMÁN and others
 1211 32ND AVE
 MELROSE PARK, IL 60160

Prepared By: Eneida Villamil
 CTC Real Estate Services
 1800 Tapo Canyon Road
 MSN SV2-88
 Simi Valley, CA 93063
 (800) 669-4807

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LEGAL DESCRIPTION

THE NORTH HALF OF LOT 9 IN BLOCK 4 IN HENRY SOFFEL'S FIRST ADDITION TO MELROSE P ARL, BEING A SUBDIVISON OF THAT PART OF THE SOUTHEAST QUARTER OF SECTION 4, TOWN SHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF TH E CENTER LINE OF ELGIN ROAD AND WEST OF A LINE 29.67 CHAINE WEST OF THE EAST LI NE OF SAID SECTION 4 IN COOK COUNTY ILLINOIS. TAX ID#: 15-04-403-002 VOL 155

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