UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER. RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/31/2003 09:39 AM Pg: 1 of 3

Loan No. 0000000001933267752

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the proment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto James E. Knuerr And Judith A. Knuerr, Husbard And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whats be et they may have acquired in, through or by a certain Mortgage, bearing the date of October 28, 1998, and recorded (n November 6, 1998, in Document 08002846 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, tó wit:

PIN #02-27-414-038-0000: SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining. Je. Cortico

Address(es) of premises: 109 IRONWOOD, ROLLING MEA, IL, 60008-0000

Witness my hand and seal October, 22, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

Janelle Mc Donald

Vice President



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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Janelle Mc Donald, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument asCHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 22, 2002.

Prepared by: Johnetta Ford Record & Return to:

Chase Manhattan Mortgage Corporation

780 Kansas Lane Suite A

P.O. Box 4025 Monroe, LA 71203

Teresia T Dickerson Notary Public Lifetime Commission

Loan No: 000000001933267752

County of: Cook



0321249274 Page: 3 of 3

THE SOUTH 1/2 OF THE UNIT NUMBER 3, ON 27, TOWNSHIP 42 NORTH, RANGE 10, AND THE NORTHEAST INSHIP 42 NORTH, RANGE 10 EAST/OF THE THIRD PRINCIPAL) PLAT THEREOF REGISTERED IN THE OFFICE OF THE F COOK COUNTY, ILLINOIS ON DECEMBER 16, 1975, AS

109 IRONWOOD COURT

ROLLING MEADOWS

[Street, City],

ess");

