UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1955093917



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/31/2003 12:25 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by ELIZABLT' ORTEGA to NEW AMERICA PUNANCIAL, INC. bearing the date 07/02/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 99880691 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit: SEE EXHIBIT 'A' ATTACHED known as:5010 W 81ST ST BURBANK, IL 60459 PIN# 19-33-211-017 dated 07/02/03 CHASE MANHATTAN MORTGAGE CORPORATION

By: Steve Rogers

Vice Presiden

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me cn 07/02/03 by Steve Rogers the Vice President

of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

Milagros Me choz Notary Public, State of Florida My Commission Exp. Fec. 16, 2006 # DD172223 Bonded through Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0321249464 Page: 2 of 2

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EXHIBIT 'A'

1955093917

LOT 18 IN BLOCK 11 IN GOLFMOOR, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office