Order No. Loan No. 4157036

UNOFFICIAL COPY

When Recorded Return To: Aurora Loan Services, Inc. 601 5th Avenue P.O. Box 1706 Scottsbluff, NE 69363-1706 Attn: Pam Wooden

0008143323

This instrument prepared by:

Pam Wooden



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 07/31/2003 12:25 PM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the under signed grants, assigns and transfers to: Aames Capital Corporation, A California Corporation

without recourse

all the rights, title and interest of the unders' yned in and to that certain Mortgage dated 12/23/1997

executed by RUBY HICKS Aurora Loan Services Inc. , Mortgagor, 601 5th Avenue, Scottsbluff, NE 69361 to , Mortgagee, , as document No. 97981821and recorded 12/31/1997 in Book 4957 , Page () 165 of Official Records in the office of the County Recorder of COOK COUNTY County, Illinois, describing land therein as: SEE ATTACHED EXHIBIT 'A TOGETHER with the note or notes therein described or referred to, the money due and to become anothereon with interest, and all rights accrued or to accrue under said Deed of Trust. 01/02/1998 Dated Aames Funding Corporation, a California Corporation, STATE OF CALIFORNIA **COUNTY OF LOS ANGELES** KAREN BURNSIDE January 2, 1998 before me, KATHERINE L. MURRAY, NOTARY PUBLIC personally appeared DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC" FRANCIS DEMANO; KAREN BURNSIDE

NAME(S) OF SIGNER(S)

M personally known to me - OR - \square proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on



the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

This area for Official Notarial Seah

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LOAN # 4157036-0-IL

EXHIBIT "A"

LOT 77 (EXCEPT THE SOUTH 3 1/2 FEET AND THE SOUTH 7 1/2 FEET OF LOT 78 IN SOVERBRY AND GRUS SUBDIVISION OF OUTLOT OR BLOCK 28 OF SCHOOL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office