

UNOFFICIAL COPY

Recording Requested By:
Cenlar Federal Savings Bank

When Recorded Return To:

Maura Harrington
4210 N Natchez Avenue 205
Chicago, IL 60634



0321249416

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/31/2003 11:53 AM Pg: 1 of 3

SATISFACTION

Cenlar Federal Savings Bank #10/0361095 "Harrington" Lender ID:Q41/ Cook, Illinois

MERS #: 1000381-1000361095-4 VPI #: 888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESTAR MORTGAGE, INC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MAURA HARRINGTON,
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESTAR MORTGAGE, INC.

Dated: 10/16/2001 and Recorded 10/29/2001 as Instrument No. 0011006369
Book/Reel/Liber 6811, Page/Folio 0155, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 13-18-409-071-1005
Property Address: 4210 N Natchez Avenue #20, Chicago, IL 60636

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems,
Inc. as nominee for Homestar Mortgage, Inc
On February 24, 2003

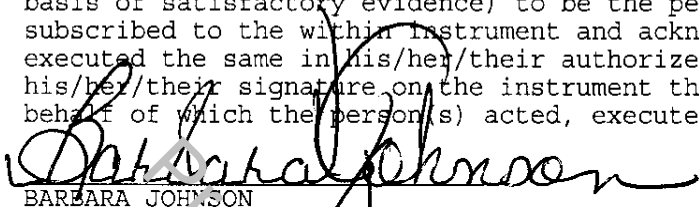
By: 
JOANNE MCGRATH, SECOND VICE
PRESIDENT

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Page Satisfaction

STATE OF New Jersey
COUNTY OF Mercer

ON February 24, 2003, before me, Barbara Johnson, a Notary Public in and for the County of Mercer County, State of New Jersey, personally appeared Joanne McGrath, Second Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



BARBARA JOHNSON
Notary Expires: 12/13/2004

(This area for notarial seal)

Prepared By: Hallie Richards, Cenlar FSB, 425 Phillips Blvd, Trenton, NJ 06816 (609) 883-3900

TJK-20030221-0020 ILCOOK COOK IL BAT: 302901/100251095 KXILSOM1

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FREEDOM TITLE CORPORATION

Issuing Agent
CHICAGO TITLE INSURANCE COMPANY

LOAN POLICY (1992)

SCHEDULE A (CONTINUED)

EXHIBIT "A"

ORDER NUMBER: 6701703

POLICY NUMBER: 72107-657244

PROPERTY DESCRIPTION

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT 4-205 IN THE GREENLAKE CONDOMINIUM NO. 2, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 99465987 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 51 AND STORAGE SPACE 2, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 99465987.

Property of Cook County Clerk's Office