

UNOFFICIAL COPY

Prepared by and return to:

TRACY JEFFERSON
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401
1-800-986-2462EX2290



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/31/2003 02:04 PM Pg: 1 of 2

COOK
IL

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

BASSAM P METTI ASEEL YOUHANA NUAMAN

to QUANTUM FINANCIAL MORTGAGE CORP

and thereafter assigned to _____

Last Assignment Book _____, Last Assignment Page _____ dated August 19th,
2002, calling for the original principal sum of _____

THREE HUNDRED NINETY TWO THOUSAND DOLLARS AND 00/100

dollars (\$392,000.00), and recorded in Mortgage Record _____ page _____ and
or Instrument # 0020955703 of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

LOT 8 IN BLOCK 1 IN DEVON-CALIFORNIA ADDITION TO ROGERS PARK BEING A
SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36,
TOWNSHP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT
THE EAST 696.75 FEET) IN COOK COUNTY, ILLINOIS.
PROPERTY ADDRESS 6532 NORTH WASHTENAW, CHICAGO, ILLINOIS 60645
PARCEL # 10-36-417-024

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 6th day of June, 2003.



Corporate Seal

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By [Signature]
SANDRA MCALPIN
Its ASSISTANT VICE PRESIDENT

0321249571
IL REL3
Page 1 of 2

2

UNOFFICIAL COPY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BASSAM METTI
0295026240

State of MISSISSIPPI)
County of FORREST)

Before me, the undersigned, a Notary Public in and for said County and State this 6th day of June
2003, personally appeared SANDRA MCALPIN

ASSISTANT VICE PRESIDENT

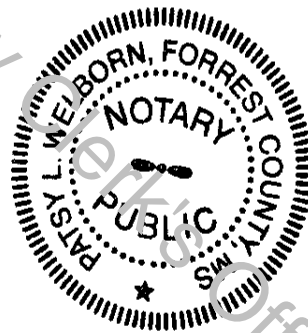
of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such
officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 06/07/2005



Notary Public
PATSY L. WELBORN



Loan No.: 0295026240
Name: BASSAM METTI
Payoff Date: 05/08/2003
Employee ID: 2928