

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/31/2003 12:43 PM Pg: 1 of 2

Property Clerk's Office

RELEASE

PIN NUMBER: 05-28-108-010

LOAN NUMBER: 0106375645

MERS NO.: 100013801063756450 MERS PHONE: 1-888-679-6377

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY ANDREW JAMES AND CANDACE JAMES

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING INC.

BEARING THE DATE 7-1-02 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK , AT PAGE AS DOCUMENT NUMBER 0020761547 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 4-25-03

PROPERTY ADDRESS:
704 ROGER AVENUE
KENILWORTH IL 60043

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Linda Story Daw
LINDA STORY DAW
VICE PRESIDENT

Patricia D. McCart
PATRICIA D. MCCART
VICE PRESIDENT

STATE OF GEORGIA
COUNTY OF MUSCOGEE

I SYLVIA MCCOY, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL MAY 14, 2003

Sylvia McCoy
SYLVIA MCCOY, NOTARY PUBLIC
MY COMMISSION EXPIRES: MARCH 25, 2007

AFTER RECORDING RETURN TO: ANDREW JAMES
704 ROGER AVE.
KENILWORTH, IL 60043

PREPARED BY: Edmae Cline
DS121/ENC-020211



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UNOFFICIAL COPY
TITLE INSURANCE COMPANY
LOAN POLICY (1992)

POLICY NO.: 2000 000370076 SC

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 8 (EXCEPT THE EAST 40 FEET THEREOF) IN MANUS INDIAN HILL SUBDIVISION 4; BEING A SUBDIVISION OF THE NORTH 5.33 1/3 CHAINS OF THAT PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office
010 075045

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.