### **UNOFFICIAL COPY**



Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/31/2003 03:20 PM Pg: 1 of 3

After recording mail to:
Recorded Documents
Bank One, N.A.
Retail Loan Servicing, KY2-1606
P.O. Box 11606
Lexington, KY 40576-1606
41451138080

Prepared by: Yolanda Morales

#### SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, Bank One, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0030333368, at Volume/Book/Reel, Image/Page Recorder's Office, Cook County, Illinois upon the following premises to wit:

#### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, Bank On; N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain no tgage to American Security Mortgage its successors and assigns, executed by Debra J Schneider. & Jeffrey M Schneider, being dated the day of day



INTEGRITY TITLE
420 LEE STREET
DES PLAINES, IL 60016

IN WITNESS WHEREOF, Bank One, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 6th day of June, 2003.

#37752

Anne Nicoletti, AVP

4

0321250116 Page: 2 of 3

## **UNOFFICIAL COPY**

### STATE OF ARIZONA, COUNTY OF MARICOPA, to wit

I hereby certify that, on this 6th day of June, 2003, before the subscriber, a Notary Public of the aforesaid State, personally appeared Anne Nicoletti, AVP, who has been acknowledged to be the representative of Bank One, N.A., and has executed the foregoing Subordination Agreement for the purposes therein contained by signing the name of Bank One, N.A. by him/herself as representative.

My Commission Expires:

Notary Public

1 / Killeed

FEGGY L. GILBERT
NOTARY PUBLIC - ARIZONA
MARICOFA COUNTY
My Comm. Expires Dec. 3, 2005

0321250116 Page: 3 of 3

# **UNOFFICIAL COPY**

### **EXHIBIT "A"** LEGAL DESCRIPTION

LOT 23 IN JAMIE SUBDIVISION OF THE SOUTH HALF OF THE NORTH 2/16 OF THE EAST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 33 AND SOUTH 1/3 OF THE NORTH 3/116 OF THE WEST HALF (EXCEPT THE EAST 33 FEET) OF SAID SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 19-33-300-037

Prop ald.
5442 W Sord Place
Burbank, Il 60459

County Clork's Office