UNOFFICIAL COPY MORTGAGE SUBORDINATION AGREEMENT

"Subordinating Bank" and Washington Mutual, FA, its successors and/or assigns, herein known as "Lender".	
Subordinating Bank is the holder of a Mortgage from, Steven "Borrower(s)", which is dated, and reconstruction, and reconstruction	ven D. Gertler and Joyce Taft, herein known as orded November 21, 2002, as Document No.
Borrower has secured a loan from Lender and has a Subordinating Bank's Mortgage to mortgage lien of Lender	requested that Subordinating Bank subordinate er.
, Page, in the Cook County Red	e mortgage lien of Lender, which lien is in the 00/00 Dollars (\$520,000.00), dated ords Instrument # 03000000 Volume corder's Office, Illinois
IN AFFIRMATION of the foregoing, Subordination, May, 2003.	ing Bank has executed this instrument the 2nd day of
0321201250	National City Bank
Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds Date: 07/31/2003 11:19 AM Pg: 1 of 2	Navie: Jeanne A. Carman Titl: Secretary
Marcha C. Day WITNESS	Shellig a. Percifield WITNESS J
Martha E. Day	Shelley A. Percifield
Printed Name of Witness	Printed Name of Witness
STATE OF INDIANA }	
County of Marion	
Before me, the undersigned, a Notary Public, in ar 2003, personally appeared <u>Jeanne A. Carman, Secretary</u> of the foregoing Mortgage Subordination Agreement.	
My Commission Expires: June 28, 2010	Bunda K Stargell Notary Public: Brenda K. Stargell
County of Residence: Marion	Notary Public: Brenda K. Stargell
This instrument prepared by Martha E. Day, National City Bank Please return to: NATIONAL CITY BANK, 300 S MADISON AVE. #640-D, GREENWOOD IN 46142	

0321201250 Page: 2 of 2

UNOFFICIAL COPY



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000516819 OC

STREET ADDRESS: 433 N. WELLS ST.

401

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 17-09-252-019-1029

LEGAL DESCRIPTION:

UNIT NUMBER 101 AND UNIT NUMBER P-17 AND P-18 IN THE 433 N. WELLS STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE NORTH 23-11/24 FEET OF LOT 2 AND ALL OF LOT 3 IN BLOCK 8 IN NEWBERRY'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SUP BY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011191247; AS AMENDED FROM TIME TO TIME, TOGETHER WITH 1TS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.