

UNOFFICIAL COPY



Chicago Title Insurance Company
SPECIAL WARRANTY DEED
(Corporation to Individual)



0321201378
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/31/2003 03:45 PM Pg: 1 of 2

FA# 515255

THIS INDENTURE, made this 30 day of JUNE, 2003 between U.S. BANK NATIONAL ASSOCIATES, AS TRUSTEE FOR THE CERTIFICATES HOLDERS OF THE MORTGAGE BACKED PASS-THROUGH CERTIFICATES SERIES 2001-HE 17, a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, party of the first part, and ZOLLIE CARRADINE GRANTEE'S ADDRESS) 16260 SOUTH PRAIRIE, SOUTH HOLLAND, Illinois 60473

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does **REMISE, RELEASE, ALIEN AND CONVEY** unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of COOK and State of Illinois known and described as follows, to wit:

LOT 11 IN SOUTH HOLLAND HIGHLANDS, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

SUBJECT TO:

Permanent Real Estate Index Number(s): 29-22-100-024-0000

Address(es) of Real Estate: 16260 SOUTH PRAIRIE, SOUTH HOLLAND, Illinois 60473

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: **TO HAVE AND TO HOLD** the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it **WILL WARRANT AND FOREVER DEFEND**.

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FIRST AMERICAN

File # _____

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In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its _____, and attested by its _____, the day and year first above written.

U.S. BANK NATIONAL ASSOCIATES, AS TRUSTEE
FOR THE CERTIFICATES HOLDERS OF THE MORTGAGE
BACKED PASS-THROUGH CERTIFICATES SERIES 2001-HE 12
BY: FAIRBANKS CAPITAL CORPORATION
AS ATTORNEY IN FACT

By *Aviva Bush*
AVIVA BUSH, DOC. CONTROL OFFICER

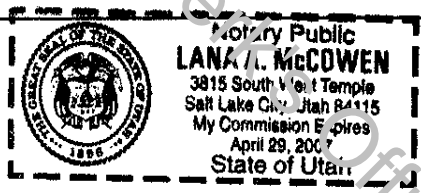
STATE OF UTAH COUNTY OF SALT LAKE ss.

I, the undersigned, a Notary Public in and for said County and State aforesaid, **DO HEREBY CERTIFY**, that **AVIVA BUSH, DOC. CONTROL OFFICER** personally known to me to be the _____ of the FAIRBANKS CAPITAL CORPORATION AS ATTORNEY IN FACT FOR U.S. BANK NATIONAL ASSOCIATES, AS TRUSTEE FOR THE CERTIFICATES HOLDERS OF THE MORTGAGE BACKED PASS-THROUGH CERTIFICATES SERIES 2001-HE 12. and _____ personally known to me to be the _____, of said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such _____ and **AVIVA BUSH, DOC. CONTROL OFFICER** they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30 day of JUNE, 2003

Lana M. McCowen (Notary Public)

Prepared By: Michael Fisher
120 N Lasalle St 2520
Chicago, Illinois 60602



Mail To:
ZOLLIE CARRADINE
16260 SOUTH PRAIRIE
SOUTH HOLLAND, Illinois 60473

Name & Address of Taxpayer:
ZOLLIE CARRADINE
16260 SOUTH PRAIRIE
SOUTH HOLLAND, Illinois 60473

