

UNOFFICIAL COPY

This document was prepared by
and should be mailed to:



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/31/2003 10:57 AM Pg: 1 of 2

FIRST NATIONAL BANK of LaGRANGE
620 W BURLINGTON AVE
LaGRANGE, ILLINOIS 60525/PKM

Handwritten:
02-12887
(5085)

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

Handwritten: 20

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, That FIRST NATIONAL BANK OF LaGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DAVID S. HINTON AND BARBARA A. HINTON, HIS WIFE their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 15TH day of MARCH, 1995, and recorded in the Recorder's Office of COOK County, in the state of Illinois, in book __ of records, on page __, as document 95-33891, to the premises therein described as follows, situated in the County of COOK, State of Illinois to wit:
LOT 24 IN BLOCK 9 IN EDGEWOOD PARK OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AS SHOWN ON PLAT THEREOF RECORDED AS DOCUMENT 9033229, IN COOK COUNTY, ILLINOIS.
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-32-414-017
Address(es) of Premises: 336 N. MALDEN, LAGRANGE PARK, IL 60526
Witness ___ hand ___ and seal ___, this 30TH day of MAY, 2003.

Richard J. Haley (seal)
RICHARD J. HALEY, EXECUTIVE VICE PRESIDENT

P. Kevin McLaughlin (seal)
P. KEVIN McLAUGHLIN, VICE PRESIDENT

This instrument was prepared by & should be mailed to:

First National Bank of LaGrange, 620 W Burlington Ave., LaGrange, IL 60525

UNOFFICIAL COPY

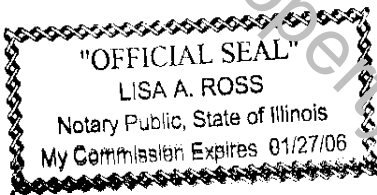
STATE OF ILLINOIS }
COUNTY OF _____ } SS

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Richard J. Haley**, personally known to me to be the **Executive Vice President** of **First National Bank of LaGrange**, an Illinois corporation, and **P. Kevin McLaughlin**, personally known to me to be the **Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Executive Vice President** and **Vice President** they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **Board of Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 30th day of May, 2003.

Lisa A. Ross

Commission Expires 1-27-2006



Property of Cook County Clerk's Office