

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 07/31/2003 11:41 AM Pg: 1 of 3

Box 169  
REL 201473

(Space Above This Line for Recording Data)

Loan No. 87-0000460

KNOW ALL MEN BY THESE PRESENTS, THAT THE

NORTH FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage and \_\_\_\_\_ hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto MICHAEL T. MANNING, A BACHELOR of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and \_\_\_\_\_ bearing date the 23RD day of MAY, A.D. 2001, and RECORDED in the -RECORDER'S OFFICE- of COOK County, in the State of ILLINOIS, in book \_\_\_\_ of records, on page \_\_\_\_, as Document No. 0010448852, and in book \_\_\_\_ of records, on page \_\_\_\_, as Document No. \_\_\_\_\_, to the premise therein described as follows, to wit:

**See attached for legal description:** P.I.N. 17-05-116-055  
Property Address: 1340 N. Greenview Ave., Chicago, IL 60622

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the CITY of CHICAGO County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

**In Testimony Whereof, the Said**

NORTH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this 3RD day of May, A.D. 2002.

NORTH FEDERAL SAVINGS BANK

By

President

Attest

Secretary

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STATE OF ILLINOIS )  
( ss.  
COUNTY OF COOK )

I, SUSAN L. RODRIGUEZ

A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

JOSEPH A. GRABER, President of the

NORTH FEDERAL SAVINGS BANK

and VICTOR E. CAPUTO, Secretary of said Corporation, personally

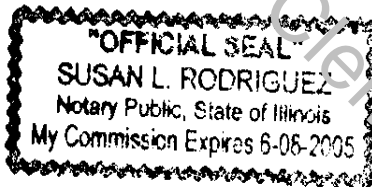
known to me to be the same persons whose names are subscribed to the foregoing instrument as such

                     President and                      Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said                      Secretary did also then and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 3RD day of MAY, 2002.

*Susan L. Rodriguez*

Notary Public



THIS INSTRUMENT WAS PREPARED BY  
MINAL N. DESAI AT:  
100 WEST NORTH AVENUE  
CHICAGO, IL 60610

*Mail to: Michael Manning  
1340 N. Greenview Ave.  
Chicago IL 60622*

# UNOFFICIAL COPY

LOT 10 IN SOUTHWORTH'S SUBDIVISION OF THE NORTH ½ OF BLOCK 11 IN THE CANAL TRUSTEES SUBDIVISION IN THE WEST ½ OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 17-05116-055

Property of Cook County Clerk's Office