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SPECIAL WARRANTY DEED (Corporation to INDIVIDUAL) (Illinois)

> 4th June

Eugene "Gene" Moore Cook County Recorder of Deeds Date: 07/31/2003 11:56 AM Pg: 1 of 2

FIRST AMERICAN TITLE

This Agreement this 23rd day of May, 2003, between Washington Mutual ORDER NUMBER Bank by Chase Manhattan Mortgage Corp. as Attorney in Fact a corporation created and existing under the laws of the State of Delaware and duly authorized to transact business in the State of Illinois, party of the first part and Reynaldo Vega party of the second part, Witnesseth, that the party of the first part, for and in consideration of the sum of Ten and no/100 (\$10.00) Dollars and Other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of said corporation, by these presents does REMISE, RELEAST, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and state of Illinois known and described as follows, to wit:

LOT 67 IN BLOCK 2 IN MILLER, LAILIPS AND KEHR'S SUBDIVISION OF THAT PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION14, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF EBERHART IN COOK COUNTY, ILLINOIS.

Together with all singular the hereditaments and appute lances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either inlaw or equity, of, in and to the above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

174'S OFFICE And the party of the first part, for itself, and its successors, does convenant, promise and agree, to and with the part of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through, or under it, WIIL WARRANT AND DEFEND, SUBJECT TO:

Permanent Real Estate Index Number: 19-14-405-003-0000 3551 W. 59th Pl., Chicago, IL 60629 Address of Real Estate:



0321204112 Page: 2 of 2

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and has caused its name to be signed to these presents by its Vice President, the day and year first above
written.
By By Corot Aget Corotory
Joe Lanking, Vice President Deborah Sarot, Asst. Secretary Dated this 4th day of June 2003. By
By
State of <u>CA</u>
County of San Diego'ss.
I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY THAT <u>Joe Lanning</u> , person llv known to me to be the Vice President of Chase Manhattan
Mortgage Corp., as Attorney in Fact for Washington Mutual Bank. A Delaware corporation and
Deborah Sarot , personally known to me to be the <u>Asst. Secretary</u> of said
corporation, and personally known to me the same person whose names are subscribed to the foregoing
instrument, appeared before me this day in person, and severally acknowledged that as such Vice
President and Asst. Secretary, they signed and celivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuar t to authority, given by the board of
Directors of said corporation as their free and voluntary act, as an free and voluntary act and deed of said
corporation, for the uses and purposes therein set forth.
COTOGRATION TOUTHE USES AND DIMONES INCIGIN SECTIONAL
corporation, for the uses and purposes therein set form.
Given under my hand and official seal this 4thday of June 2003.
Given under my hand and official seal this 4thday of June 2003. P. L. RING Commission # 1324422
Given under my hand and official seal this 4thday of June 2003. P. L. RING Commission # 1326432 SEAL Public - Colifornia 5
Given under my hand and official seal this 4thday of June 2003. P. L. RING Commission # 1326432 SEAL SEAL Son Diego County Son Diego County
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Given under my hand and official seal this 4thday of June 2003. P. L. RING Commission # 1326432 Notary Public - California San Diego County My Comm. Expires Oct 22, 2005 Commission expires 10/22/05 , 2003. MAIL TO: SEND SUBSEQUENT TAX BILLS TO:
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Prepared by: Beth Mann, P.C. 15127 S. 73rd Avenue, Orland Park, Illinois.



