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Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/31/2003 03:17 PM Pg: 1 of 3

Please Return To: Union Planters Bank, N.A. Image Department 700 Interstate Park Dr., Suite 714

| Montgomery, AL 36109 | | | |
|---|--|--|----------------------------|
| This form was prepared by: | Union Planters Bank, 630 Tollgate Rd., Suite Elgin, IL 60123 | | |
| <u> </u> | 847-742-9200 | | |
| P _O | ASSIGNMENT | OF MORTGA | GE |
| For Value Received, the 5005 Newport Dr #300 F. | undersigned holder of a Molling Meadows, IL 600 | |) whose address is |
| does hereby grant, sell, assign | | o | |
| Union Planters Bank, No. a corporation organized and | | the United States of A | merica |
| (herein "Assignee"), whose a | address is | | |
| 7130 Goodlett Farms Pa a certain Mortgage dated | arkway, Gordova, Tenne July 18, 2007 | essee 38016 | , made and executed by |
| JUSTIN G ETNYRE and | | sband and wife | , made and exceuted of |
| | 7 | | |
| to and in favor of Fresh S | Start Financial Services | inc | |
| upon the following described Illinois: See Exhibit A. | d property situated in Co | ook 7 | County, State of |
| | | | County, State of |
| such Mortgage having been | given to secure payment of | Two Hundred Sixte | en Thousand and no/100 |
| (\$ 216,000.00 |) (Include the Ori | ginal Principal Amount) | |
| which Mortgage is of record No. <u>D321204249</u> County, State of Illinois, tog become due thereon with int | in Book, Volume, or Liber of the tether with the note(s) and of | r No at page Records of Cook obligations therein describe | d and the money due and to |
| | - | | |
| ILLINOIS ASSIGNMENT OF MORTGAG (9512) MFIL8194 Lender/Investor | E 12/95 | Page 1 of 2 | AP# 0295105799 Initials : |

0321204250 Page: 2 of 3

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 18, 2003

| | Fresh Start Financial Services Inc |
|--|------------------------------------|
| Witness | By: (Assignor) Assignor) |
| Witness | (Signature) Horney hu fact |
| Attest | (Yitle) |
| Seal: | |
| T. Comments of the comment of the co | |
| [Corporate/Partne | rship Acknowledgement] |
| State of Illinois County of 7 This instrument was acknowledged before 7 on by as Fresh Start Financial Services Inc | |
| OFFICIAL SEAL THERESA K ENSEY NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 01-20-07 State of Illinois County of | Acknowledgment] |
| This instrument was acknowledged before me on Fresh Start Financial Services Inc | by |
| | |

Page 2 of 2

AP# 0295105799

MFIL8194

(9512)

0321204250 Page: 3 of 3

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Legal Description: Lot 74 in Block 18 in Winston Knolls Unit 3, being a subdivision of parts of Sections 19, 20, 29, and 30, all in Township 42 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index #'s: 02-29-107-067 Vol. 150

Property Address: 3875 Lexington Drive, Hoffman Estates, Illinois 60195

Property of Cook County Clark's Office