

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/31/2003 01:27 PM Pg: 1 of 2

RETURN TO:

S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 103
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **ALTERNATIVE LENDING GROUP, INC., AN ILLINOIS CORPORATION 1430 Missouri Avenue, Suite 125, Phoenix, AZ 85014 (Assignor)** by these presents does assign and set over, without recourse, to **ASSOCIATES HOME EQUITY SERVICES, INC. 250 E. Carpenter Freeway, Irving, TX 75062 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **ROY STEPP, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY** to **ALTERNATIVE LENDING GROUP, INC., AN ILLINOIS CORPORATION**. Said mortgage **Dated: 12/22/1999** is recorded in the **State of IL, County of Cook on 1/3/2000, Document # 00003400 AMOUNT: \$ 145,000.00**
SEE ATTACHED EXHIBIT A

Property Address: 506 ARNOLD AVENUE, STREAMWOOD, IL 60107

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 4/29/2003

ALTERNATIVE LENDING GROUP, INC., AN ILLINOIS CORPORATION
Orion Financial Group, Inc. Attorney in fact

By:

A. Tucker, Assistant Vice President



STEPP CIII RSV *99054373*

State of Texas

County of Tarrant

On 4/29/2003, before me, the undersigned, A. Tucker, who acknowledged that he/she is Assistant Vice President of/ Orion Financial Group, Inc. Attorney in fact for ALTERNATIVE LENDING GROUP, INC., AN ILLINOIS CORPORATION and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of ALTERNATIVE LENDING GROUP, INC., AN ILLINOIS CORPORATION.



Notary public, W. Kritzer
My Commission Expires: July 26, 2006

BATCH

1 of 13

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Exhibit A

LOT 4073 IN WOODLAND HEIGHTS, UNIT NUMBER 11, BEING A
SUBDIVISION IN SECTION 26, TOWNSHIP 41 NORTH, RANGE 9 EAST
OF THE THIRD PRINCIPAL MERIDIAN, HANOVER TOWNSHIP, IN PLAT
OF SURVEY, IN THE RECORDER'S OFFICE RECORDED JUNE 24, 1969,
AS DOCUMENT 20880926, IN COOK COUNTY, ILLINOIS.

APN: 06-26-405-018

99094373

Cook County, IL

AHES-P/ MISC-AYP/ASO