UNOFFICIAL COPY

Recording Requested by / Return To: KRISTIN L FRONCZAK 5620 N Nottingham, CHICAGO, IL 60631



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/31/2003 10:56 AM Pg: 1 of 1

Release Of Mortgage

WHEREAS the indebteuness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE GANCORP SERVICES

Original Mortgagor: KRISTIN L FRUPICZAK, JOSEPH J FRONCZAK

Recorded in Cook County, Illinois, on u7/23/92 as Instrument # 0020802672

Tax ID: 13-06-317-021

Date of mortgage: 07/01/02 Amount of mortgage: \$200000.00 Address: 5620 N Nottingham Chicago, II 60631 LOT 55 IN FOX'S SUBDIVISION OF PARTS OF LOTS A AND 2 IN THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING 500 TH OF STATE STREET, IN COOK COUNTY, ILLINOIS.

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 05/22/2003

Wells Fargo Home Mortgage, Inc.

VP - Loan Documentation

State of Nevada

County of Washoe

-OHNA CLE On 05/22/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.,

My Commission Expires 07/10/05

JUDY McCOLLEY Notary Public - State of Nevada

Appointment Recorded In Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0468084 P.I.F.: 04/30/03

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