

# UNOFFICIAL COPY



0321211011

Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 07/31/2003 07:40 AM Pg: 1 of 3

Return To:

PERL MORTGAGE, INC.  
1735 NORTH ASHLAND  
CHICAGO, ILLINOIS 60622

Prepared By:

PERL MORTGAGE, INC  
1735 N ASHLAND AVE-2ND FL  
CHICAGO, IL 60622

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage *Perl Mortgage, Inc.* whose address is 1735 NORTH ASHLAND, CHICAGO, ILLINOIS 60622 docs hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated June 18, 2003 made and executed by NADA M. HAKIMI

to and in favor of PERL MORTGAGE, INC.  
property situated in COOK  
SEE ATTACHED.....

County, State of Illinois:

0321211010  
upon the following described

Parcel ID#: 17-06-201-028-1011  
Property Address: 1849 W. NORTH AVENUE UNIT 11, CHICAGO, ILLINOIS 60622  
such Mortgage having been given to secure payment of Two Hundred Fifty-Six Thousand and 00/100 (\$256,000.00)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the COUNTY \_\_\_\_\_ County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100013900759132446

MERS Phone 1-888-679-6377

0075913244

Illinois MERS Assignment of Mortgage

94(IL) (0209)

9/02

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VMP MORTGAGE FORMS - (800)521-7291

BOX 333-CT



23002-01

8147412 2883 NA CT

3/20

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 18, 2003

\_\_\_\_\_  
Witness

PERL MORTGAGE, INC.  
(Assignor)

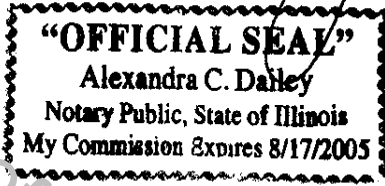
\_\_\_\_\_  
Witness

By: \_\_\_\_\_

**KEN PERLMUTTER**  
President

\_\_\_\_\_  
Attest

\_\_\_\_\_  
Seal:



State of ILLINOIS  
County of COOK *Alexandra C. Dalley*

This instrument was acknowledged by me on 18th day of June, 2003  
by **KEN PERLMUTTER**  
President

as \_\_\_\_\_ of PERL MORTGAGE, INC.

**KEN PERLMUTTER**  
President

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**STREET ADDRESS:** 1849 W NORTH AVE, UNIT 11

**CITY:** CHICAGO

**COUNTY:** COOK

**TAX NUMBER:** 17-06-201-028-1011

**LEGAL DESCRIPTION:**

UNIT NUMBER 11 AND PARKING UNIT P-11 IN THE NORTH 18 CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:  
LOTS 7, 8, 9, 10 AND 11 IN BLOCK 2 IN PICKET'S SECOND ADDITION TO CHICAGO, BEING LOT 4 OF ASSESSOR'S DIVISION OF PART OF THE NORTH 1/2 OF SECTION 6 TOWNSHIP 39 NORTH, RANGE 14 IN ASSESSORS DIVISION OF UNSUBDIVIDED LANDS IN THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00199603; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office