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CTI N. ASHLAND

Ø 003

RECORD OF PAYMENT

1. The Selling or Refinancing Borrower ("Borrower") identified below has or had an interest in the property (or in a land trust holding title to the property) identified by tax identification number(s):

04-02-300-044-0000

4

SEE ATTACHED LEGAL DESCRIPTION

Commonly Known Ar. 1045 MORRISON LANE. NORTHBROOK, ILLINOIS 60062



Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds Date: 07/31/2003 10:07 AM Pg: 1 of 2

which is hereafter referred to as the Property.

- the above mortgage to be satisfied.
- 3. This document is not issued by or on behalf of the Mortgagee or as an agent of the Mortgagee. This document is not a release of any mortgage. The extent of any continuing obligation of the Borrower to the Mortgagee is a matter of the contract between them, on which Borrower should seek independent legal advice, and on which subject Title Company makes no implied or express representation, warranty, or promise. This document does no more and can do no more than certify-solely by Title Company, and not as agent for any party to the closing-that finds were disbursed to Borrower's Mortgagee. Any power or duty to issue any legal release of the Mortgagee's mortgage rests tolely with the Mortgagee, for whom the Title Company does not act as agent with respect to the subject closing or the subject mort ar. No release of mortgage is being hereby issued by the Title Company. No release of mortgage will be issued by the Title Company, and no mortgage release, if issued by the Mortgagee, will be recorded by the Title Company as a result of the closing, as a result of this document, or as a result of any actual or alleged past practice or prior course of dealing with any party or party's attorney. Title Company makes no undertaking and accepts no responsibility with regard to the mortga e or its release. Borrower disclaims, waives, and releases any obligation of the Title Company, in contract, tort, or under statute with regard to obtaining, verifying, or causing the present or future existence of any mortgage release, or with regard to the recording of any mortgage release, now or in the future.
- Borrower and Title Company agree that this RECORD OF PAYMENT shall be recorded by Title Company within 60 days of completion of the closing and that upon recordation of the RECORD OF PAYMEN" all Title Company's obligations to Borrower shall be satisfied, with Title Company to have no further obligation of any kind whatsoever to Borrower arising out of or relating in any way to this RECORD OF PAYMENT or any mortgage release. The 3c le and exclusive remedy for Title Company's failure to record within 60 days shall be a refund upon demand of amounts or licited from Borrower for recordation of this RECORD OF PAYMENT. Any failure to record shall not negate or affect any other provisions of this RECORD OF PAYMENT.
- 5. This document is a total integration of all statements by Title Company relating to the mortgage. Borrowe represents that no statements or agreements inconsistent with the terms of this record have been made, and that any all egation of any prior statement or representation, implied or express, shall be treated at all times by both parties as superseded by the statements, disclaimers, releases and waivers contained herein. Borrower waives any right to rely on any statement or act alleged to be inconsistent with the terms hereof, unless contained in a writing signed by both parties, which expressly states that it is negating the legal officacy of this document.

PREPARED BY: MICHAEL CUSACK 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS

MAIL TO: JAMES T TAYLOR 1045 MORRISON LANE

NORTHBROOK, ILLINOIS 60062

Title Company

BOX 333-CP

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CTI N. ASHLAND

Ø 004

RECORD OF PAYMENT

Legal Description:

A TRACT OF LAND IN THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:: BEGINNING AT A POINT IN THE NORTH LINE OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, 1000.43 FEET WEST OF THE NORTHEAST CORNER OF SAID SOUTHWEST 1/4; THENCE SOUTH JS.
DIST.
OF 2004
MED FEET.

COLUMNIA CLERK'S OFFICE AT RIGHT ANGLES TO SAID NORTH LINE A DISTANCE OF 200.0 FEET; THENCE WEST, PARALLEL WITH SAID NORTH LINE A DISTANCE OF 215.0 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID TRACT A DISTANCE OF 200.0 FEET TO THE NORTH LINE OF SAID SOUTHWEST 1/4; THENCE EAST ALONG SAID NORTH LINE, 215.0 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

RECPMTLG 11/02 DGG