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Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/31/2003 04:14 PM Pg: 1 of 2

Recording Requested by / Return To: **CAROLYN A TUREK** 1301 N Deerborn Unit 40, CHICAGO, IL 60610

Release Of Mortgage

WHEREAS the indepredness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: LINCOLN' HOME MORTGAGE INC

Original Mortgagor: CAROLYN A INDIEK

Recorded in Cook County, Illinois, or 06, 6/98 as Instrument # 98509252

Tax ID: 17-04-218-048-1016

Date of mortgage: 06/12/98 Amount of mortgage: \$65000.00 Address: 1301 N Dearborn Unit 406 Chicago, II 60610

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 05/19/2003

Wells Fargo Home Mortgage, Inc. FKA Norwest Mortgage Inc

Nannette Thomas

VP - Loan Documentation

State of Nevada

County of Washoe

Solva Cle On 05/19/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc

Notary: Judy McColley

My Commission Expires 07/10/05

JUDY McCOLLEY Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 6984458 P.I.F.: 04/30/03

FINAL RECON.IL 90350 120.00 1 05/19/03 03:34:34 12-031 IL Cook 6685:39 714

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Loan Number: 6984458 Stco Code: 12-031

PARCEL 1:

UNIT 406 IN THE WHITNEY CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SIMON'S SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO; LOTS 1, 2 AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUB LOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO; AND LOTS 1 TO 5, BOTH INCLUSIVE, IN ALICE P. HOLBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4. TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS, WHICH SURVEY (THE "PLAT") IS ATTACHED AS FINIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE WHITNEY CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS ON DECYMBER 31, 1996 AS DOCUMENT NUMBER 96982956, AND AMENDED BY THE FIRST AMENDMENT RECORDED OCTOBER 1. 1997 AS DOCUMENT NUMBER 97/30677 AND AMENDED BY THE SECOND AMENDMENT RECORDED MARCH 19. 1998 AS DOCUMENT NUMBER 98216407 (AS SO AMENDED, THE "DECLARATION"), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; AND

PARCEL 2:

THE LIMITED COMMON ELEMENT(S) COMPRISED OF PARKING SPACE(S) NUMBERED 64 AS DELINEATED ON THE TEAT AND AS DESCRIBED IN SUBPARAGRAPH 8(A) OF THE DECLARATION.