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0321213235

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/31/2003 03:24 PM Pg: 1 of 2

Recording Requested by / Return To:
PETER DOYLE
1811 W Addison 1w, CHICAGO, IL 60613

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: LAKESIDE FUNDING INC

Original Mortgagor: PETER DOYLE, CYNTHIA DOYLE

Recorded in Cook County, Illinois, on 08/23/02 as Instrument # 0020951717

Tax ID: 14-19-402-010-0000

Date of mortgage: 08/22/02 Amount of mortgage: \$248850.00 Address: 1811 W Addison #1w Chicago, IL 60613

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 05/19/2003

Wells Fargo Home Mortgage, Inc.

By: Nannette Thomas
Nannette Thomas
VP - Loan Documentation

State of Nevada

County of Washoe

On 05/19/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc..

Judy McColley
Notary: Judy McColley
My Commission Expires 07/10/05



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0178610 P.I.F.: 04/29/03

FINAL RECON.IL 90350 124.00 1 05/19/03 03:34:25 12-031 IL Cook 6594:11 467

rev. 90350 / 0178610

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Loan Number: 0178610

Stco Code: 12-031

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UNIT 1811-1W AND P-14 IN THE ADDISON STATION CONDOMINIUM AS
 LELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND; LOTS 1,
 2, 3, 4, 5, 6 AND 7 (EXCEPT THE WEST 11.97 FEET AND THE NORTH 90
 FEET OF THE EAST 7.5 FEET OF THE WEST 19.47 EAST 07 LOT 7) IN
 FORD'S SUBDIVISION OF BLOCKS 27, 28, 37 AND 38 IN THE SUBDIVISION
 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14. EAST OF THE THIRD
 PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4
 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF
 THE SOUTHEAST 1/4 THEREOF EAST OF THE THIRD PRINCIPAL MERIDIAN;
 WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF
 CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020851106 TOGETHER WITH
 ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN
 COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office

