## **UNOFFICIAL COPY**

Loan No. 000000000000001975457448

After Recorded Return to: JOHN J. AND KATHLEEN J. MAHER 1773 LINDEN STREET DESPLAINES, IL. 60018



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/31/2003 10:28 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) NOMINEE AS RBC MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated August 19, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0020921229, in Book 8929, at Page 0056, releases, conveys and quit claims into JOHN J. MAHER AND KATHLEEN J. MAHER, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

THE NORTH 12 FEET OF LOT 30 AND LOT 31 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 7 IN WHITE'S RIVERVIEW ADDITION, A SUPPLYISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

PIN #: 09-28-109-156

1773 LINDEN STREET, DES PLAINES, IL 60018

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) NOMINEE AS RBC MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer this date, May 8, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

BY:

CHRIS WHIT

ASSISTANT SECRETARY

5 yes P 2 S no-M yes Ime

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## **UNOFFICIAL COPY**

STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE ASSISTANT SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) NOMINEE AS RBC MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, May 8, 2003.

St.

In and for the State of TEXAS

MELINDA PENNY MY COMMISSION EXPIRES February 12, 2006

This document was prepared by: J) HC ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 700 HOUSTON, TEXAS 77090 NICOLE EASTERLING