

UNOFFICIAL COPY

Loan No. 000000000000001693384250



0321215015

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/31/2003 10:35 AM Pg: 1 of 3

After Recorded Return to:
TICOR TITLE INSURANCE
COMPANY
203 N. LASALLE, # 2200
CHICAGO, IL 60601

RELEASE OF MORTGAGE

FLAGSTAR BANK, FSB, in consideration of having received full payment of all sums secured to be paid by the mortgage dated June 14, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010549525, in Book 3103, at Page 0001, releases, conveys and quit claims unto SAMUEL F. BORINE III AND ANNE O. BODINE, HIS WIFE, NOT AS JOINT TENANTS BY TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 13-13-231-034-1001

4453 NORTH ROCKWELL UNIT, CHICAGO, IL 60625

IN WITNESS WHEREOF, said FLAGSTAR BANK, FSB, has caused its name to be hereunto affixed by its duly authorized officer this date, April 21, 2003.

FLAGSTAR BANK, FSB

BY: Alice M. Miller
ALICE M. MILLER
Vice President

S yes
P 3
S no
M yes
Lmc

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UNIT NUMBERS 4453-1 IN THE GARDENS OF RAVENSWOOD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 39 AND 40 IN BLOCK 17 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THAT PART OF WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT EAST 33 FEET THEREOF) LYING SOUTH OF NORTHWESTERN ELEVATED RAILROAD CO'S RIGHT OF WAY OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98968868; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

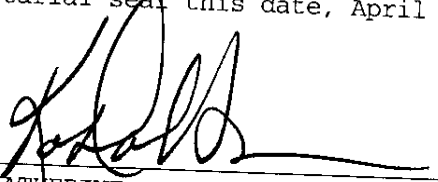
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STATE OF LOUISIANA
PARISH OF OUACHITA

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ALICE M. MILLER, Vice President of FLAGSTAR BANK, FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, April 21, 2003.



KATHERINE D. HARRIS
Notary in and for the State of LOUISIANA
COMMISSION EXPIRES: LIFETIME COMMISSION



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
HAI TRAN

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