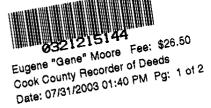
## **UNOFFICIAL COPY**

Recording Requested by / Return To: MARTIN SOTO 1509 S 56th Court, CICERO, IL 60804



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the underzigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: FIRST PUME MORTGAGE

Original Mortgagor: MARTIN SC10 ARACELI CALENDERON

Recorded in Cook County, Illinois, on 23/10/01 as Instrument # 0010736455

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 06/13/2003

Wells Fargo Home Mortgage, Inc.

Nannette Thomas

VP - Loan Documentation

State of Nevada

County of Washoe

On 06/13/2003, before me, the undersigned, a Notary Public for said County and State, pursonally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Nortgage, Inc..

Notary: Judy McColley

My Commission Expires 07/10/05

JUDY McCOLLEY

Notary Public - State of Nevada Appointment Recorded in Washoe County

No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600

LN# 2706164 P.I.F.: 05/30/03

FINAL RECON.IL 90350 141.00 1 06/13/03 03:32:19 12-031 IL Cook 7163:58 134

rev. 90350 / 2706164

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## **UNOFFICIAL COPY**

## ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 2706164 (12-031 IL Cook)

Tax ID: 16-20-231-003

Date of mortgage: 07/21/01 Amount of mortgage: \$92000.00 Address: 1509 S 56th Ct Cicero, II 60804
ŁOT 37 AND THE SOUTH 10 FEET OF LOT 38 IN BLOCK 2, IN THE RESUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 5 IN J.C.
MCCARTHEY'S AND COMPANY'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20,
TOGETHER WITH THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 20,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Re-recorded Date: 12/13/01 Instrument #: 0011182590

