UNOFFICIAL COPY

Recording Requested by / Return To: **JOSE BRAVO** 10021- D Frontage Road, SKOKIE, IL 60077



Cook County Recorder of Deeds Date: 07/31/2003 01:40 PM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: FIRST HOME MORTGAGE Original Mortgagor: JOSE BRAVO, JULIA BRAVO

Recorded in Cook County, Illinois, on (4/04/01 as Instrument # 0010265846

Tax ID: 10-09-200-107-0000

Date of mortgage: 03/19/01 Amount of mortgage: \$126000.00 Address: 10021- D Frontage Rd Skokie, II 60077

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 06/20/2003

Wells Fargo Home Mortgage, Inc.

VP - Loan Documentation

State of Nevada

County of Washoe

On 06/20/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Iro-

Notary: Judy McColley

My Commission Expires 07/10/05

JUDY MCCOLLEY Notary Public - State of Nevada

Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600

LN# 2621020 P.I.F.: 06/03/03

FINAL RECON.IL 90350 141.00 1 06/20/03 03:32:26 12-031 IL Cook 7272:54 102

rev. 90350 / 2621020

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Loan Number: 2621020 Stco Code: 12-031

THE WEST 18.50 FEET OF THE EAST 110.33 FEET OF THE FOLLOWING DESCRIBED PROPERTY: LOT 12 (EXCEPTING THE SOUTH 1.19 FEET THEREOF) AND THE SOUTH 1.23 FEET OF LOT 11, ALSO THAT PART OF LOT "A", LYING NORTH OF THE EASTERLY EXTENSION OF THE NORTH LINE OF SAID SOUTH 1.19 FEET OF LOT 12 AND LYING SOUTH OF THE EASTERLY EXTENSION OF THE NORTH LINE OF SAID 1.32 FEET OF LOT 11 (TAKEN AS A TRACT), IN ORCHARD MANOR, HIGHLANDS SUBDIVISION OF PART OF THE EAST 5 ACRES OF THE WEST 15 ACRES OF THE FRACTIONAL NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH. RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 1, 1956, AS DOCUMENT NO. 1686411, IN COOK COUNTY, ILLINOIS.

Th. 6, AL

SOLUTION CLORES OFFICE

OFF