

UNOFFICIAL COPY

Recording Requested by / Return To:
EDWARD J WOODS
6616 N Chicora, CHICAGO, IL 60646



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/31/2003 01:41 PM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE SERVICE AMERICA CO
Original Mortgagor: EDWARD J WOODS, CYNTHIA S WOODS
Recorded in Cook County, Illinois, on 03/03/94 as Instrument # 94204022
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 06/20/2003

GE Capital Mortgage Services Inc

By:

Nannette Thomas

Nannette Thomas

VP - Loan Documentation

State of Nevada County of Washoe

On 06/20/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of GE Capital Mortgage Services Inc, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of GE Capital Mortgage Services Inc.

Judy McColley

Notary: Judy McColley

My Commission Expires 07/10/05



Prepared by: E. N. Harrison

Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600

LN# 0893312397 P.I.F.: 05/29/03

FINAL RECON.IL 90350 10.00 1 06/20/03 03:32:22 12-031 IL Cook 7299:91 92

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 0893312397 (12-031 IL Cook)

Tax ID: 10 32 407 021

Date of mortgage: 02/25/94 Amount of mortgage: \$225000.00 Address: 6616 N Chicora Chicago, IL 60646
LOT 9 IN BLOCK 5 IN EDGEBROOK MANOR, BEING A SUBDIVISION OF LOTS 27, 32, 33, 34 AND 35; ALSO, THAT PART OF THE
SOUTHWEST 1/2 OF LOT 39 AND ALL OF LOT 39, WEST OF ROAD; ALL OF LOTS 40, 41, 42, 43 AND 44; THE SOUTHWEST 1/2 OF
LOT 45 AND ALL OF LOTS 47 TO 52, BOTH INCLUSIVE, IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVATION IN
TOWNSHIPS 40 AND 41 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING CERTAIN PARTS), ACCORDING TO
PLAT THEREOF REGISTERED ON MARCH 1, 1922, AS DOCUMENT NUMBER 14 85 36, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office