**UNOFFICIAL COPY** 

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Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/31/2003 01:41 PM Pg: 1 of 2

Recording Requested by / Return To: PAMELA L CARLSON Unit 2005, CHICAGO, IL 60605

Release Of Mortgage

WHEREAS the indet techness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WINDSCR MORTGAGE INC Original Mortgagor: PAMELA L CAPLSON

Recorded in Cook County, Illinois, o 111/10/98 as Instrument # 08-013547

Tax ID: 17-16-419-004-1195, 17-16-419-006-1217

Date of mortgage: 10/23/98 Amount of mortgage: \$84000.00 Address: 899 S Plymouth Ct #2005 Chicago, II 60605

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of sail county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 06/20/2003

**GE Capital Mortgage Services Inc** 

Nannette Thomas

VP - Loan Documentation

State of Nevada

County of Washoe

On 06/20/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of GE Capital Mortgage Services Inc, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of GE Capital Mortgage Services Inc.

Notary: Judy McColley

My Commission Expires 07/10/05

JUDY McCOLLEY

Notary Public - State of Nevada Appointment Recorded in Washoe County

No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, 4690 Longley Lane, Suite #8, Reno, NV 89502 (775) 827-9600

LN# 0031798184 P.I.F.: 06/03/03

FINAL RECON.IL 90350 10.00 1 06/20/03 03:32:13 12-031 IL Cook 7268:9 74

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Loan Number: 0031798184 Stco Code: 12-031

PARCEL 1: UNIT 2005 IN 899 SOUTH PLYMOUTH COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 2 IN BLOCK 1 IN DEARBORN PARK UNIT NO. I, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN AND ADJOINING BLOCKS 127 TO 134 / BOTH INCLUSIVE, IN SCHOOL SECTION ADDITION TO CHICAGO, IN SECTION 16. TOWNSHIP 39 NORTH, RANGE 14 , EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF LOT 2 IN SAID BLOCK 1 IN DEARBORN PARK UNIT NO. 1; THENCE NORTHERLY ALONG THE WEST LINE OF SAID..LOT 2 FOR A DISTANCE OF 155.33 FEET; THENCE EASTERLY ALONG A LINE ICH FORMS AN ANGLE OF 90 DEGREES TO THE RIGHT OF THE PROLONGATION OF THE LAST DESCRIPED LINE A DISTANCE OF 222.45 FEET TO A POINT ON THE EASTERLY LINE OF SAID LOT 2; THENCE SOUTHERLY ALONG -THE EASTERLY LINE OF SAID LOT 2 A DISTANCE OF 155.86 FEET TO THE SOUTHEAST CORNER OF SAID LOT 2, THENCE WESTERLY ALONG THE SOUTHERLY LINE OF 2 A DISTANCE OF 222.15 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A-2 TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25722540 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2. NIT 0-217 IN 801 SOUTH PLYMOUTH COURT GARAGE CONDOMINIUM, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26826099 IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 , EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DESCRIPTION OF COOK COOK IT, IDELECTION.