UNOFFICIAL C

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/31/2003 09:46 AM Pg: 1 of 2

Recording Requested by / Return To: ALAN BLUM 1440 North Lakeshore Dr, CHICAGO, IL 60610

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersimed owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS FASSO JOME MORTGAGE INC

Original Mortgagor: ALAN BLUM

Recorded in Cook County, Illinois, on 12/05/02 as Instrument # 0021343952

Tax ID: 17-03-103-028-1208

Date of mortgage: 11/20/02 Amount of mortgag :: \$ 100425.00 Address: 1440 N Lakeshore Drive Unit 31e Chicago, II 606

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 05/19/2003

WELLS FARGO HOME MORTGAGE INC

VP - Loan Documentation

State of Nevada

County of Washoe

On 05/19/2003, before me, the undersigned, a Notary Public for said County and State, personally apprared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of WELLS FARGO HOME MORTGAGE INC,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of WELLS FARGO HOME MORTGAGE 'NC.

My Commission Expires 07/10/05

JUDY MCCOLLEY Notary Public - State of Nevada

Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0124700915 P.I.F.: 05/08/03

FINAL RECON.IL 90350 8045.0 1 05/19/03 03:34:02 12-031 IL Cook: 195

rev. 90350 / 0124700915

0321216094 Page: 2 of 2

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Loan Number: 0124700915 Stco Code: 12-031

UNIT NO. 31-E AS DELINEATED ON SURVEY OF PLAT OF LOT 14 (EXCEPT THE SOUTH 5 FEET THEREOF) AND ALL OF LOTS 15, 16, 17, 18 AND 19 AND THE SOUTH 20 FEET OF LOT 20 IN POTTER PALMER'S RESUBDIVISION OF LOTS 1 TO 22, INCLUSIVE, IN BLOCK 4 OF CATHOLIC BISHOP OF CHICAGO'S LAKE SHORE DRIVE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH 18.83 CHAINS OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (CALLED PARCEL), WHICH SURVEY PLAT IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATL BANK AND TRUST COMPANY OF CHICAGO, A A NATIONAL BANKING ASSOCIATION, NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED 29440, AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 21361283, AND AMENDMENT TO SAID DECLARATION RECORDED AS DOCUMENT MO. 21531776 AND RE-RECORDED AS DOCUMENT NO. 21981042. TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AS SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND AMENDMENT TO SAID DECLARATION AND SURVEY PLATS) ALL IN COOK COUNTY, ILLINOIS.

ALL IN COOK COUNTY, INDIANATOR