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Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/31/2003 03:03 PM Pg: 1 of 3

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.

Loan No. 0000000100088796

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Christopher E Thorpe, Unmarried, its/his/hers/heir, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 21, 2001, and recorded on January 7, 2002, in Document 0020019054 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 14-19-307-009-0000 SEE EXHIBIT A

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2001 W ADDISON ST UNIT 3W, CHICAGO, IL, 60618-0000

Witness my hand and seal March, 6, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

Donna Acree
Vice President




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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Donna Acree, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 6, 2003.



Willie J Clark
Notary Public
Lifetime Commission



Loan No: 000000001600088796

Prepared by: Victoria Townes
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

County of: Cook
Investor No: 510
Investor Category:
Investor Loan No: 24720283304

Property of Cook County Clerk's Office

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PARCEL 1: UNIT #3W IN BEAR FLAG CONDO AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 AND 2 IN BLOCK 2 IN THE SUBDIVISION OF BLOCK 29 OF EXECUTORS OF W.E. JONES SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM THE PROPERTY SHOWN AS COMMERCIAL SPACE G-E AND COMMERCIAL SPACE G-W, AS SHOWN ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00352452, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-4, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 00352452.

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