

# UNOFFICIAL COPY



0321218035  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/31/2003 11:51 AM Pg: 1 of 3

NOTICE: THIS DOCUMENT SHOULD BE RECORDED!

**AMERICAN ENTERPRISE BANK**  
600 N. Buffalo Grove Rd., Buffalo Grove, IL 60089  
847-465-9700 FAX 847-465-0211

## **RELEASE OF MORTGAGE**

Loan #

**AMERICAN ENTERPRISE BANK**, an Illinois Banking Corporation for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **RELEASE, CONVEY and QUIT CLAIM** to: Paul A. Cecchini and Pace Development Co., whose address is: 2014 N. Winchester Ave., Chicago, IL, 60614 and said Mortgagor's heirs, legal representatives Successors and assigns, all the right, title, interest, claims or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded as Document #0021371984 in the Recorder's Office of Cook County, in the State of Illinois relative to the premises therein described, situated in the aforesaid county in the State of Illinois as follows:

**PARCEL 1: LOTS 21, 22 AND 23 IN PALMER PLACE ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: LOT 14 IN THE SUBDIVISION OF THE WEST 10 ACRES OF THE SOUTH 91.07 ACRES OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**P.I.N. 13-36-116-040 & 041, 13-36-113-017 & 018**



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I, the undersigned, a Notary public for said County, in the State aforesaid, do certify that Rebecca L. Loughlin, Vice President and James L. Muchow, Sr. Vice President personally known to me to be the persons and holding the corporate offices set forth after their names acknowledged that they signed and delivered this instrument in such capacity, and caused the corporate seal of said COMPANY to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

GIVEN under my hand and Notary seal 05/09/2003

*Patricia L. Logar*

NOTARY PUBLIC



County Clerk's Office