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0321220116

Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 07/31/2003 08:56 AM Pg: 1 of 4

When Recorded Return Original to:
Final Documents
Chase Manhattan Mortgage Corp.
1500 N. 19th Street, 3rd Floor
Monroe, LA 71201

Loan Number: 1766057128

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, Enterprise Mortgage Corporation 0321220115

whose address is 650 E. Higgins Road, Suite 15 South Schaumburg, IL, 60173

(assignor)
by these presents does convey, grant, bargain, sell, assign, transfer and set over the described Mortgage and any modifications, bearing the date of July 1, 2003, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: Chase Manhattan Mortgage Corporation

(assignee)

ASSIGNMENT OF MORTGAGE
W-7034.LT (2/98) Page 1 of 3

ATGF, INC.

12870527/2

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Said Mortgage is recorded on

in the State of ILLINOIS

ORIGINAL MORTGAGOR(s): Garrick L. Nielsen and
Maureen A. O'Neill-Nielsen, husband and wife

ORIGINAL MORT. AMOUNT: \$167,000

PARCEL ID#: ~~14-07-320-006~~

17-15-107-049-1026

PROPERTY ADDRESS: 330 S Michigan Ave, Unit 1613, Chicago, IL 60604

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: 7/1/03


Signature of Officer

Charles Silver President
Please Type Name and Title of Officer

Signature of Officer

Please Type Name and Title of Officer

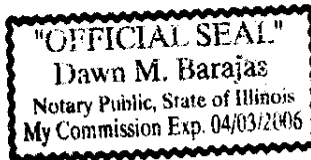
STATE OF IL

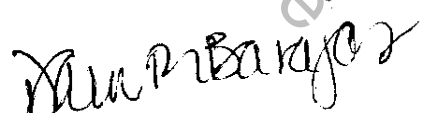
COUNTY OF Whe

On 7/1/03

, before me, the undersigned, a Notary Public for said County and State, personally appeared

Charles Silver





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personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are

respectively of Enterprise Mortgage Corporation

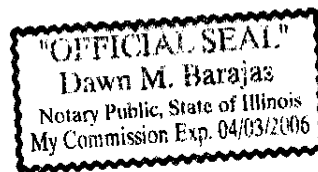
and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of Enterprise Mortgage Corporation made by virtue of a Resolution of its Board of Directors.

Dawn M. Barajas 4/3/06

Notary

My Commission Expires

Prepared by: Joanne LeTourneau



Chase Manhattan Mortgage Corporation
1301 West 22nd Street # 905
Oakbrook, IL, 60523

County Clerk's Office

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PARCEL 1:

UNIT NUMBER 1613 IN THE 300 SOUTH MICHIGAN AVENUE CONDOMINIUM AS DELINEATED ON AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 2, 2A, 2A*, 2G AND LOT 3 IN 300 SOUTH MICHIGAN SUBDIVISION, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THAT PART OF LOT 2 AFORESAID HAVING AS A LOWER LIMIT A HORIZONTAL PLANE OF ELEVATION +264.71 FEET, CHICAGO CITY DATUM, AND HAVING AS AN UPPER LIMIT A HORIZONTAL PLANE OF ELEVATION +276.70 FEET, CHICAGO CITY DATUM, AND EXCEPTING THAT PART OF LOT 2A* AFORESAID HAVING AS A LOWER LIMIT A HORIZONTAL PLANE OF ELEVATION +267.71 FEET, CHICAGO CITY DATUM, AND HAVING AS AN UPPER LIMIT A HORIZONTAL PLANE OF ELEVATION +310.00 FEET, CHICAGO CITY DATUM, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 7, 2000 AS DOCUMENT NUMBER 00021051, IN COOK COUNTY, ILLINOIS.

PIN# 17-15-107-049-1026

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