UNOFFICIAL COP

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/31/2003 01:20 PM Pg: 1 of 3

Mail To:

James Egan 10540 S. Western are

FIRST AMERICAN TITLE ORDER NUMBER 3612

3323

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS that CITIFINANCIAL MORTGAGE COMPANY, INC., Y/V/A ASSOCIATES HOME EQUITY SERVICES, INC., F/K/A FORD CONSUMER FINANCE COMPANY, duly authorized to transact business in the State of Illinois, GRANTOR, for and in consideration of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration, receipt whereof is hereby acknowledged does hereby GRANT, CONVEY and SELL to MACK INDUSTRIES, LTD., address: 15629 South 70th Court, Orland Park, Illinois, GRANTEE(S), all of the following described premises situated in Cook County, Illinois, to-wit:

Lot 162 in Country Club Hills Uni. No. 7, a Subdivision of the South ½ of the Southwest ¼ (except the South 2 roas of the West 80 rods and except the East 50 feet thereof) of Section 3, Township 35 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

To Have and To Hold the said premises unto the said GR ANTEE(S), subject only to:

- (a) general real estate taxes for the 2nd installment 2 No. 2nd subsequent years;
- (b) easements for public utilities and drainage, as shown on the plat of subdivision (affects easterly 8 feet); and
- (c) covenants, conditions and restrictions contained in the Declaration of Restrictions recorded as document 17495378 and any amendments thereto, relating to, among other things: dwelling use, type, and cost, lot area and width, noxious activities, fences and hedges, garages, architectural control, animals, livestock and poultry, protective screening, signs, garbage and rubbish disposal, and land near parks and water courses.

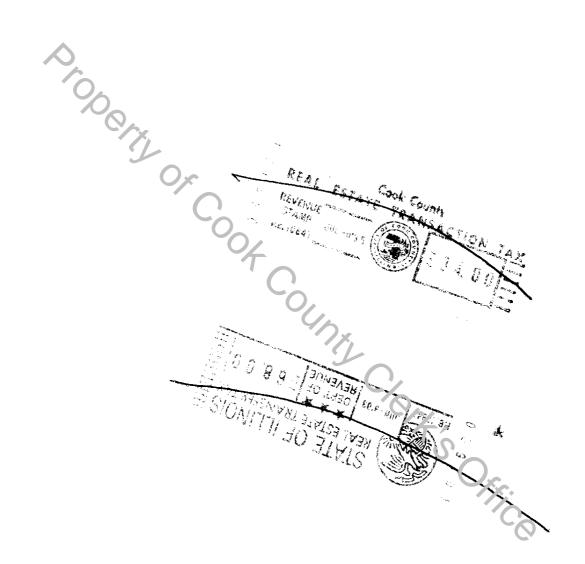
And said grantor, hereby expressly waives and releases any and all right or benefit under and by virtue of any and all statutes of the State of Illinois, providing for the exemption of homesteads from sale on execution or otherwise.

And the said GRANTOR, for itself and its successors, does warrant to the said

2

0321220290 Page: 2 of 3

UNOFFICIAL COPY



0321220290 Page: 3 of 3

UNOFFICIAL COPY

GRANTEE(S), only that:

- GRANTOR has not done or suffered to be done anything 1. whereby the said premises hereby granted are, or may be in any manner, encunibered; and
- GRANTOR will forever defend the said premises against all 2. persons lawfully claiming through GRANTOR, but not otherwise.

IN WITNESS WHEREOF, the said CITIFINANCIAL MORTGAGE COMPANY, INC., F/K/A ASSOCIATES HOME EQUITY SERVICES, INC., F/K/A FORD CONSUMER FINANCE COMPANY, has caused its corporate seal to be affixed and these presents to be signed by its Assistant Vice President and Assistant Secretary on its behalf, this day of July, 2003.

CITIFINANCIAL MORTGAGE COMPANY, INC., F/K
ASSOCIATES HOME EQUITY SERVICES, INC., F/K
FORD CONSUMER FINANCE COMPANY

By:

Assistant Vice President

By:

Assistant Vice President



CITIFINANCIAL MORTGAGE COMPANY, INC., F/K/A ASSOCIATES HOME EQUITY SERVICES, INC., F/K/A

ATTEST:

Assistant Secretary

DEBBY DAVIS, ASST. SECY STATE OF MISSOURI

THIS INSTRUMENT WAS PREPARED BY:

Hauselman & Rappin, Ltd. 39 South LaSalle Street Chicago, Illinois 60603

> REAL ESTATE TRANSFER TAX

COUNTY OF ST. LOUIS

, a Notary Public in and for said County, in the State MAT WILLIS RHONDA FRAILEY, AV? aforementioned, DO HEREBY CERTIFY that _ known to me to be the Assistant Vice President of CITIFINALCIAL MORTGAGE

COMPANY, INC., F/K/A ASSOCIATES HOME EQUITY SERVICES, INC., F/K/A FORD DEBBY DAVIS, ASST. SECY CONSUMER FINANCE COMPANY, and

known to be the Assistant Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this _______

day of July, 2003.

ADDRESS OF PROPERTY

18928 Martin Court, Country Club Hills, IL MY COMMESION EXP JUNE 27,2005 Permanent Index No. 31-03-312

PAT WILLIS Notary Public - Notary Seal STATE OF MISSOURI **JEFFERSON COUNTY**

Notary Public