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Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/31/2003 09:44 AM Pg: 1 of 3

Please Return To: Union Planters Bank, N.A. **Image Department** 700 Interstate Park Dr., Suite 714 Montgomery, AL 36109

This form was prepared by: Union Planters Bank, N.A. 630 Tollgate Rd., Suite C Elgin, IL 60123

847-742-9200 ASSIGNMENT OF MORTGAGE For Value Received he undersigned holder of a Mortgage (herein "Assignor") whose address is 6767 N Milwaukee #207 Ciles, IL 60714 does hereby grant, sell, assign, transfer and convey, unto Union Planters Bank, N.A. a corporation organized and existing under the laws of the United States of America (herein "Assignee"), whose address is 7130 Goodlett Farms Parkway, Cordova, Tennessee 38016 July 11, 2003 a certain Mortgage dated , made and executed by BRONISLAW SULOCHA and STANISLAWA SULOCHA, HUSBAND AND WIFE AND IWONA SULOCHA, AN UNMARRIED WOMAN Junit Clouts Office to and in favor of Midwest Home Mortgage Corp. Cook upon the following described property situated in County, State of Illinois: 1st AMERICAN TITLE order # 491 78

| | ng been given to see | cure payment of | wo Hunare | d Four Thousand and | NO/100 |
|----------------------|----------------------|--------------------------|-----------------|-------------------------|------------|
| (\$ 204,000.00 |) | | | | |
| | | (Include the Original F | rincipal Amount |) | |
| which Mortgage is o | of record in Book, V | olume, or Liber No. | | at page | _ (or as |
| No |) of the | } | Records of | Cook | |
| County State of Illi | nois together with t | the note(s) and obliga | tions therein | described and the money | due and to |
| become due thereon | with interest, and a | all rights accrued or to | accrue unde | r such Mortgage. | and and to |

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on $\mathbf{July\ 11,2003}$

| | Midwest Home Mortgage Corp. |
|--|----------------------------------|
| Witness | By: Man Haude The- |
| Witness | (Signature) |
| Attest | (Title) |
| Seal: | ATTORNEY IN FACT |
| | hip Acknowledgement] |
| State of Illinois County of | 7/11/03 |
| by | Susan land or |
| of Midwest Home Mortgage Corp. | 438 |
| "OFFICIAL SEAL" Sandra Monteith Notary Public, State of Illinois My Commission Exp. 11/21/2005 [Individual A | Sendre Mu Joseph (cknowledgment) |
| State of Illinois County of | |
| This instrument was acknowledged before me on _ Midwest Home Mortgage Corp. | by |
| | |
| | |
| MFIL8194 (9512) | Page 2 of 2 AP# 0295109591 |

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Lot 11 in Block 7 in Feuerborn and Klobe's Irvingwood, being a Subdivision of the West 1/2 of the Northeast 1/4 of Section 23, Township 40 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index #'s: 12-23-210-031-0000 Vol. 0312

Property Address: 3828 North Pittsburgh Avenue, Chicago, Illinois 60634

Property of Cook County Clark's Office