## UNOFFICIAL COPY

Eugene "Gene" Moore Fee: \$28.00 **┶UCC FINANCING STATEMENT** Cook County Recorder of Deeds FOLLOW INSTRUCTIONS (front and back) CAREFULLY Date: 07/31/2003 10:41 AM Pg: 1 of 3 NAME & PHONE OF CONTACT AT FILER [optional] ര SEND ACKNOWLEDGMENT TO: (Name and Address) Raymond J. Werner Arnstein & Lehr 120 South Riverside Plaza, Suite 1200 Chicago, Illinois 60606 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names la. ORGANIZATION'S NAME OR 1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX BARRETT MARY IJΟ 1c. MAILING ADDRESS STATE POSTAL CODE CITY COUNTRY 540 FLORENCE **EVANSTON** 60202 USA 1d. TAX ID# SSN ADD'L INFO RE THE TYPE OF ORGANIZATION If. JURISDICTION OF ORGANIZATION Ig. ORGANIZATIONAL ID # dary OR EIN ORGANIZATION 312-50-5110 DEBTOR □ NONE 2.ADDITIONAL DEBTOR'S EXACT FULL LEGAL (AME-insert only one debtor name (2a or 2b) -do not abbreviate or combine names 2a. ORGANIZATION'S NAME FIRST NAME 2b. INDIVIDUAL'S LAST NAME MIDDLE NAME SUFFIX 2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY 2d. TAX ID # SSN add'l info re 2e. TYPE OF ORGANIZATION 2f. JURISFICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID # if any OR EIN ORGANIZATION DEBTOR NONE 3. SECURED PARTY'S NAME (or NAME OF TOTAL ASSIGNEE of ASSIGNOR \$\frac{1}{2}\right) insert only one secured party name (3a or 3b) Ba. ORGANIZATION'S NAME CHARTER ONE BANK, N.A. OR Bb. INDIVIDUAL'S LAST NAME MODLE NAME FIRST NAME SUFFIX

4. This FINANCING STATEMENT covers the following collateral:

3c. MAILING ADDRESS

1215 SUPERIOR AVE.

#### **SEE EXHIBIT A**

5. ALTERNATIVE DESIGNATION [if applicable]: ☐ LESSEE/LE☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING	SSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR
6. AThis FINANCING STATEMENT is to be filed [for record] (or recorded in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	
8. OPTIONAL FILER REFERENCE DATA	

CITY

CLEVELAND

COUNTRY **USA** 

STATE POSTAL CODE

**44114** 

OH

0321226094 Page: 2 of 3

## **UNOFFICIAL COPY**

## LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JUNE 19, 2003 AND KNOWN AS TRUST NO. 131403, DENNIS J. O'KEEFE AND MARY JO BARRETT

#### **EXHIBIT "A"**

### TO UCC FINANCING STATEMENT

All buildings and improvements of every kind and description now or hereafter erected or placed on the real property (the "Premises") described on Exhibit B (collectively, the "Improvements"), including, without limitation, all materials intended for construction, reconstruction, alteration and repair of such Improvements now or hereafter erected thereon, all of which materials shall be deemed to be included within the Premises immediately upon the delivery thereof to the Premises, and all fixtures and articles of personal property now or hereafter owned by Debtor and attached to or contained in and used in connection with the Premises, including, without limitation, all furniture, apparatus, machinery, equipment, motors, elevators, fittings, radiators, furnaces, stoves, microwave ovens, awnings, shades, screans, blinds, office equipment, trash and garbage removal equipment, carpeting and other furnishings, and all plumbing, heating, lighting, cooking, laundry, ventilating, refrigerating, incinerating, air-conditioning, conveyor, security, sprinkler and other equipment, and all fixtures and appurtenances thereof; and all renewals or replacements thereof or articles in substitution therefor, whether or not the same are or shall be attached to such Improvements in any manner.

After-acquired title or reversion, in and to the ways, easements, streets, alleys, passages, water, water courses, riparian rights, cil. gas and other mineral rights, gaps, gores, rights, hereditaments, liberties and privileges thereof, if any, and in any way appertaining to the Premises.

All rents, royalties, issues, proceeds and profits accruing and to accrue from the real property.

All warranty claims, maintenance contracts and other contract rights, instruments, documents, chattel papers and general intangibles with respect to or arising from the Premises, the Improvements and the balance of the Premises, and all cast, and non-cash proceeds and products thereof.

0321226094 Page: 3 of 3

# **UNOFFICIAL COPY**

LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JUNE 19, 2003 AND KNOWN AS TRUST NO. 131403. **DENNIS J. O'KEEFE AND MARY JO BARRETT** 

**EXHIBIT "B"** 

### TO UCC FINANCING STATEMENT

Legal Description of Real Property

LOTS 9 AND 10 IN BLOCK 1 IN HARTREY'S ADDITION TO NORTH EVANSTON, BEING A SUBDIVISION OF THE EAST 9.60 ACRES OF PART OF THE NW 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, JLLINOIS.

Common Address: 2306-2312 Central Street

Evanston iiinois

PIN: 10-12-101-029