

# UNOFFICIAL COPY

## WARRANTY DEED

Statutory (Illinois)



0321226200

Eugene "Gene" Moore Fee: \$30.00  
Cook County Recorder of Deeds  
Date: 07/31/2003 12:29 PM Pg: 1 of 4

Above Space for Recorder's Use Only

4

THE GRANTOR(S) Clarence Lennon and Zaneta Lennon, married to each other of the village/city of Chicago, County of COOK, State of IL, for and in consideration of Ten and no/100 (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, CONVEY(S) and WARRANT(S) to

GMAC Global Relocation

(Names and Address of Grantees)

not as Joint Tenants with rights of survivorship, nor as Tenants in Common, but as TENANTS BY THE ENTIRETY, the following described Real Estate situated in the County of COOK in the state of Illinois, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises as husband and wife, not as Joint Tenants, nor as Tenants in Common but as TENANTS BY THE ENTIRETY forever.

SUBJECT TO: General taxes for 2002 and subsequent years and (SEE ATTACHED)

Permanent Real Estate Index Number(s): 17-04-101-059 AND 17-04-101-064

Address(es) of Real Estate: 1547 North Clybourn Unit E, Chicago, IL, 60610

Dated this \_\_\_\_\_ day of \_\_\_\_\_

Clarence E Lennon (SEAL)

Clarence Lennon

Zaneta Lennon (SEAL)

Zaneta Lennon

Lynnda Dupre (SEAL)

(SEAL)

(SEAL)

✓ State of Illinois, County of See Attached ss. I, the undersigned, a Notary Public in and for said County,

in the state aforesaid, DO HEREBY CERTIFY that Clarence Lennon and Zaneta Lennon, married to each other personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

CITY OF CHICAGO



JUL 18 03

REAL ESTATE TRANSACTION TAX  
DEPARTMENT OF REVENUE

# 000001364

REAL ESTATE TRANSFER TAX
0291000
FP 102812

GM-5006077

US3650  
File #

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✓ STATE OF New Hampshire  
COUNTY OF Hillsborough } SS

On 6/25/03, before me, Lynda Dupre,  
personally appeared Clarence Lennon personally known to me (or proved to me on the basis of  
satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and  
that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the  
person(s) acted, executed the instrument.

WITNESS my hand and official seal.

✓ Signature Lynda Dupre

.....  
✓ STATE OF Ill  
COUNTY OF Cook } SS

On 6/24/03, before me, Zanetta Lennon,  
personally appeared Zanetta Lennon personally known to me (or proved to me on the basis of  
satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and  
that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the  
person(s) acted, executed the instrument.

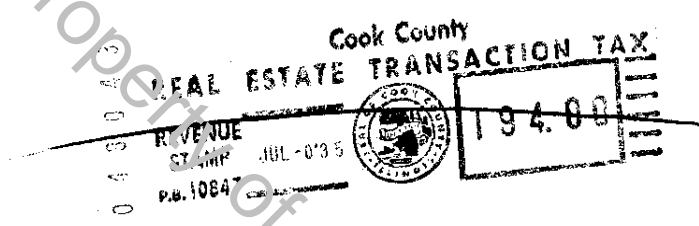
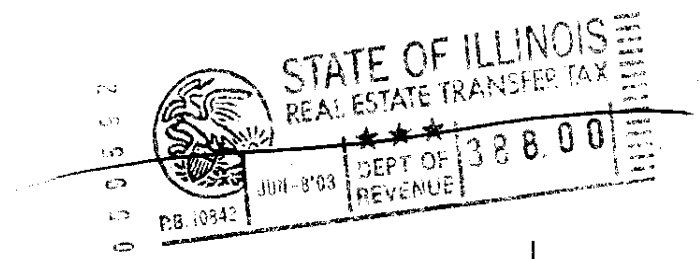


WITNESS my hand and official seal.

✓ Signature Tara Blake

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**Warranty Deed**  
TENANCY BY THE ENTIRETY  
INDIVIDUAL TO INDIVIDUAL



TO

Property of Cook County Clerk's Office

Given under my hand and official seal, this \_\_\_\_\_ day of \_\_\_\_\_,

Commission expires \_\_\_\_\_, SEE ATTACHED  
NOTARY PUBLIC

This instrument was prepared by: JOHN F. MORREALE, 449 TAFT AVENUE, GLEN ELLYN, ILLINOIS 60137

MAIL TO:

MORREALE MACK  
(Name)

449 TAFT  
(Address)

GE, IL 60137  
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

\_\_\_\_\_  
(Name)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(City, State and Zip)

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PARCEL 1: LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1 (h) OF THE CONDITIONS AND STIPULATIONS OF THE POLICY) CREATED BY INSTRUMENT REFERRED TO HEREIN AS THE SUBLEASE, A MEMORANDUM OF WHICH WAS RECORDED APRIL 17, 1997 AS DOCUMENT NUMBER 97268749 AND ASSIGNMENT RECORDED OCTOBER 10, 2001 AS DOCUMENT 0010958924, WHICH DEMISES THE LAND BUT NOT THE IMPROVEMENTS LOCATED THEREON FOR A TERM AS STATED THEREIN; BEING A SUBLEASE OF PART OF THAT LEASEHOLD ESTATE CREATED BY INSTRUMENT DATED FEBRUARY 1, 1995 (REFERRED TO HEREIN AS THE GROUND LEASE) A MEMORANDUM OF WHICH WAS RECORDED APRIL 27, 1995 AS DOCUMENT NUMBER 95278768, WHICH DEMISES THE LAND AND OTHER LAND FOR A TERM OF YEARS BEGINNING APRIL 7, 1995 AND ENDING NOVEMBER 30, 2093.

SUBPARCEL A: LOT 5 IN BLOCK 1 OF ORCHARD PARK SUBDIVISION, BEING A SUBDIVISION IN THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 7, 1998 AS DOCUMENT 98901233, IN COOK COUNTY, ILLINOIS.

SUBPARCEL B: EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF SUBPARCEL A AND PARCEL 2, AS CREATED, DEFINED AND LIMITED BY INSTRUMENT (DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR ORCHARD PARK) DATED DECEMBER 30, 1996 AND RECORDED DECEMBER 31, 1996 AS DOCUMENT NUMBER 96983509, OVER, UPON AND ACROSS THE COMMON AREA (AS DEFINED AND DESCRIBED THEREIN).

SUBPARCEL C: EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF SUBPARCEL A AND PARCEL 2 AS CREATED, DEFINED AND LIMITED BY INSTRUMENT (EASEMENT AGREEMENT) RECORDED SEPTEMBER 6, 1996 AS DOCUMENT NUMBER 96683222, OVER, UPON AND ACROSS PRIVATE STREET.

PARCEL 2: IMPROVEMENTS (BUT NOT THE COMMON AREA IMPROVEMENTS) AS CREATED, DEFINED AND LIMITED BY INSTRUMENT (DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR ORCHARD PARK) DATED DECEMBER 30, 1996 AND RECORDED DECEMBER 31, 1996 AS DOCUMENT NUMBER 96683509, LOCATED ON THE LAND.