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First American Title Insurance Company

WARRANTY DEED
ILLINOIS STATUTORY
Individual



Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/31/2003 02:39 PM Pg: 1 of 3

THE GRANTOR(S) John A. Matula, divorced and not since remarried, of the City of Chicago, County of Cook, State of IL for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to Anna V. Swider, of 21505 Wolf Lake Way, Crest Hill, IL 60435 of the County of , all interest in the following described Real Estate situated in the County of Cook in the State of IL, to wit:

See Exhibit "A" attached hereto and made a part hereof

SUBJECT TO:

FIRST AMERICAN TITLE order # 51627

Hereby releasing and waiving all rights under and by virtue of the Homeste ad Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 13-08-428-041-1030

Address(es) of Real Estate: 4848 N. Central #408, Chicago, IL 60630

Dated this

day o

20 0

John A. Matula

CITY OF CHICAGO

JUL.18.03

REAL ESTATE TRANSACTION TAX DEPARTMENT OF REVENUE REAL ESTATE TRANSFER TAX

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	<u>.</u>			
STATE OF ILLINO	IS, COUNTY OF	Cook	ss.	
and not since remarr appeared before me	ied, personally known to this day in person, and a	me to be the same perso cknowledged that they si	n(s) whose name(s) are subs	FY THAT John A. Matula, divorced cribed to the foregoing instrument, he said instrument as their free and ght of homestead.
Given under my han	d and official seal, this "OFFICIAL SEAL Edward J. Malissowsk Notary Public, State of I	i, Jr. Ninois	Lund Helds	
Prepared by: Edward Maliszewsk 840 Oak Park Aven Oak Park, IL 60304	ue	Dx C004		
724	Vay	60671	Unit Clark	
				Office

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ALTA Commitment Schedule C

File No.: 516275

Legal Description:

Parcel 1:

Unit 408, together with its undivided percentage interest in the common elements, in the Jefferson Courte Condominium, as delineated and defined in the Declaration recorded as document 92981535, as amended from time to time, in Section 8, Township 40 north, Range 13 east of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

The exclusive right to the use of Parking Space 30, and Storage Space 30, limited common elements, as delineated on the survey attached to the Declaration aforesaid, recorded as document 92981535.

