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Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 07/31/2003 10:39 AM Pg: 1 of 4

When Recorded Feturn Original to: Final Documents Chase Manhattan Morigage Corp. 1500 N. 19th Street. 3rd Floor Monroe, LA 71201

Loan Number: 1766002895

ASSIGNMENT OF MORTGAGE MTC 2047 320

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, Airmortgage

whose address is 750 N. Orleans Chicago, IL, 60610

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described Mortgage and any modifications, bearing the date of July 25, 2003

, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: Chase Manhattan Mortgage Corporation

(assignee)

ASSIGNMENT OF MORTGAGE W-7034.LT (2/98) Page 1 of 3

Doct 0321227061

M.G.R. TITLF

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Said Mortgage is recorded on

in the State of ILLINOIS

ORIGINAL MORTGAGOR(s): Kenneth Bridges, a single person

ORIGINAL MORT. AMOUNT: \$300,250

PARCEL ID#: ALL LOTS 394041AND42

PROPERTY AUTHESS: 3844 N Clark St, Unit T, Chicago, IL 60613

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated:

7/25/9

Signature of Officer

Please Type Name and Title of Officer

STATE OF THINGS

COUNTY OF Cook

On 7/23/5

, before me, the undersigned, a Notary Public for said

County and State, personally appeared

Stront URKOY

ASSIGNMENT OF MORTGAGE W-7034.LT (2/98) Page 2 of 3

NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 09/17/2005

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NOTARY PUBLIC STATE OF ILLINOIS

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personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are $\mathcal{I} \not \in \mathcal{F}$

respectively of Airmortgage

and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of

Airmortgage

made by hir we of a Besolution of its Board of Directors.

Notary

My Commission Expires
Prepared by: Michelle Radini

Chase Manhattan Mortgage Corporation
1301 West 22nd Street # 905
Oakhrook, IL, 60523

ASSIGNMENT OF MORTGAGE W-7034.LT (2/98) Page 3 of 3

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LEGAL DESCRIPTION

UNIT 3844-5 AND P-1 IN THE 3838-44 NORTH CLARK STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

ALL OF LOTS 39, 40, 41, AND 42 IN THE SUBDIVISION OF BLOCK 2 IN EDSON'S SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOT 38 IN SAID SUBDIVISION (EXCEPT THAT PART OF SAID LOT 38 FALLING IN THE FOLLOWING DESCRIBED TRACT: COMMENCING AT THE SOUTHWESTERLY CORNER OF LOT 36 IN SAID SUPPLIVISION OF BLOCK 2; THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF LOTS 30, 37, AND 38 IN SAID SUBDIVISION OF BLOCK 2, 69.60 FEET TO A POINT; THENCE NORTHEASTERLY PARALLEL WITH THE SOUTHEASTERLY LINE OF SAID LOT 36, 43.86 FEET TO A POINT; THENCE NORTHWESTERLY PARALLEL WITH THE SOUTHWESTERLY LINE OF SAID LOTS, 3.40 FEET TO A POINT; THENCE NORTHEASTERLY PARALLEL WITH THE SOUTHEASTERLY LINE OF SAID LOT 36, 37.29 FEET TO A POINT; THENCE SOUTHEASTERLY PARALLEL WITH THE SOUTHWESTERLY LINE OF SAID LOTS, 23.04 FEET TO A POINT; THENCE SOUTHWESTERLY PARALLEL WITH THE SOUTHEASTERLY LINE OF SAID LOT 36, 19.90 FEET TO A POINT; THENCE SOUTHEASTERLY PARALLEL WITH THE SOUTHWESTERLY LINE OF SALD LOTS, 49.96 FEET TO A PART ON THE SOUTHEASTERLY LINE OF SAID LOT 36; THENCE SCUTHWESTERLY ALONG SAID SOUTHEASTERLY LINE OF LOT 36, 61.25 FEET TO THE SOUTHWLSTERLY CORNER OF SAID LOT AT THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00104877; TOGETHER WITH ITS UNDIVIDED PERCENT AG! INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

> PIN# 14-20-110-045-2009 14-20-110-040-2016