

# UNOFFICIAL COPY



0321229144

Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/31/2003 10:53 AM Pg: 1 of 2

Prepared By:

HELEN TRIM  
574 LINCOLN AVENUE  
WINNETKA, ILLINOIS 60093

and When Recorded Mail To

KEY MORTGAGE SERVICES, INC.  
574 LINCOLN AVENUE  
WINNETKA  
ILLINOIS 60093

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0023534837

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**CENDANT MORTGAGE CORPORATION ITS SUCCESSORS AND/OR ASSIGNS**

**4001 LEADENHALL ROAD, MT. LAUREL, NEW JERSEY 08054**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JULY 14, 2003**  
executed by

**VINCENT J. PUSATERI AND  
CARMELINE C. PUSATERI, HUSBAND AND WIFE**

to **KEY MORTGAGE SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **574 LINCOLN AVENUE  
WINNETKA, ILLINOIS 60093**

and recorded in Book/Volume No.

*0321229143*

**COOK**

, page(s)

, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

County Records, State of **ILLINOIS**

Commonly known as

**1334 HUBER LANE, GLENVIEW, ILLINOIS 60025**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

COUNTY OF **COOK**

**KEY MORTGAGE SERVICES, INC.**

On **JULY 18, 2003** before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**RICHARD NASH**  
known to me to be the **PRESIDENT**  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

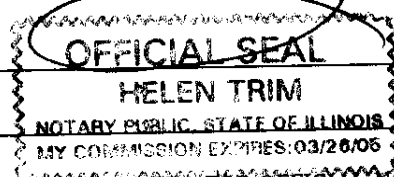
Notary Public *Helen Trim*  
**COOK** County,

My Commission Expires *03/26/05*

By: **RICHARD NASH**  
Its: **PRESIDENT**

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

*BW03-00852  
2022*

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0023534837

## RIDER - LEGAL DESCRIPTION

LOT 18 IN SUNSET TERRACE UNIT "B", BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

04-33-208-002-0000

Property of Cook County Clerk's Office