



0321229210

Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/31/2003 12:44 PM Pg: 1 of 3



Chicago Title Insurance Company
SPECIAL WARRANTY DEED
(Corporation to Individual)

FIRST AMERICAN TITLE order # 323044

THIS INDENTURE, made this 9 day of July, 2003 between THE CHASE MANHATTAN BANK, AS TRUSTEE OF IMC HOME EQUITY LOAN TRUST 1998-1 UNDER THE POOLING AND SERVICING AGREEMENT DATES AS OF MARCH 1, 1998, a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, party of the first part, and STANDARD BANK & TRUST UNDER TRUST DATED 10/24/95 AND KNOWN AS TRUST #15043.

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does **REMISE, RELEASE, ALIEN AND CONVEY** unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of COOK and State of Illinois known and described as follows, to wit:

LOT 45 IN BLOCK 103 IN HARVEY, A SUBDIVISION OF THAT PART OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 14, LYING WEST OF THE ILLINOIS CENTRAL RAILROAD, TOGETHER WITH BLOCKS 53, 54 AND 55, 62 TO 66, 68 TO 84, AND THAT PART OF BLOCK 67 LYING SOUTH OF THE CHICAGO AND GRAND TRUNK RAILROAD, ALL OF SOUTH LAWN, A SUBDIVISION OF SECTION 17, AND THE SOUTH HALF OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO:

Permanent Real Estate Index Number(s): 29-17-313-003
Address(es) of Real Estate: 15707 S. VINE AVE., HARVEY, Illinois 60426

FIRST AMERICAN
File # _____

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: **TO HAVE AND TO HOLD** the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it **WILL WARRANT AND FOREVER DEFEND**.

UNOFFICIAL COPY

Property of Cook County Clerk's

STATE OF ILLINOIS
 REAL ESTATE TRANSFER TAX
 DEPT. OF REVENUE
 JUN-108
 300.00
 PB 10847

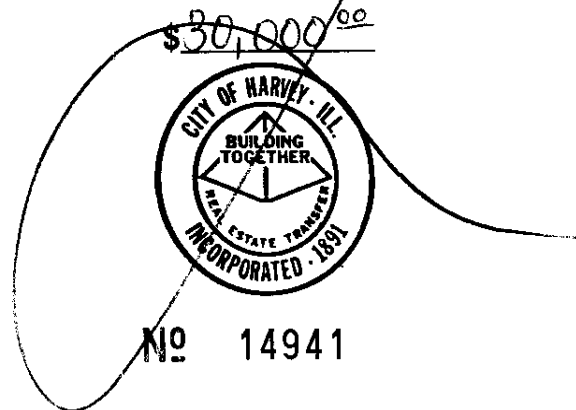
Cook County
 REAL ESTATE TRANSFER TAX
 REVENUE
 SEWER
 15.00
 PB 10847

UNOFFICIAL COPY

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its _____, and attested by its _____, the day and year first above written.

THE CHASE MANHATTAN BANK, AS TRUSTEE
OF IMC HOME EQUITY LOAN TRUST 1998-1 UNDER
THE POOLING AND SERVICING AGREEMENT
DATED AS OF MARCH 1, 1998
BY: FAIRBANKS CAPITAL CORP.
AS ATTORNEY IN FACT

By _____ **FRANK VI SOCKY**
_____ **VICE PRESIDENT**



STATE OF PENNSYLVANIA, COUNTY OF MONTGOMERY ss.

I, the undersigned, a Notary Public in and for said County and State aforesaid, **DO HEREBY CERTIFY**, that Frank Visocky personally known to me to be the Vice President of the FAIRBANKS CAPITAL CORP., AS ATTORNEY IN FACT FOR THE CHASE MANHATTAN BANK, AS TRUSTEE OF IMC HOME EQUITY LOAN TRUST 1998-1 UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF MARCH 1, 1998 and personally known to me to be the same person whose name is subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his/her free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 9 day of July, 2003.

Notarial Seal
John A. LaRue III, Notary Public
Hatboro Boro. Montgomery County
My Commission Expires Mar. 26, 2006

John A. LaRue III (Notary Public)

Prepared By: Michael Fisher
120 N LaSalle St Ste2520
Chicago, Illinois 60602

Mail To:
~~STANDARD BANK & TRUST UNDER TRUST~~
~~DATED 10/24/95 AND KNOWN AS TRUST #15043~~
~~15707 S. VINE AVE.~~
~~HARVEY, Illinois 60426~~

William Ralph
10540 S Western
CHICAGO, IL 60643

Name & Address of Taxpayer:
STANDARD BANK & TRUST UNDER TRUST
DATED 10/24/95 AND KNOWN AS TRUST #15043
~~15707 S. VINE AVE.~~
~~HARVEY, Illinois 60426~~

~~_____~~
P.O. Box 438962
CHICAGO, IL 60643