

# UNOFFICIAL COPY

Prepared by: State Bank of Lincoln  
Marianne Krusz  
508 Broadway, P.O. 529  
Lincoln, IL 62656



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/31/2003 01:40 PM Pg: 1 of 3

Return to: Richard Worsek  
Worsek & Vihon, P.C.  
180 N. LaSalle St., Ste. 3010  
Chicago, Illinois 60601

## CORPORATE RELEASE

KNOW ALL MEN BY THESE PRESENTS, That the STATE BANK OF LINCOLN, a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claims JOAN A. PARKER, of the County of COOK, State of ILLINOIS, all right, title, interest, claims or demands whatsoever it may have acquired in, through or by a certain mortgage deed bearing the date of the 12<sup>TH</sup> day of APRIL, 2003, and recorded in the Recorder's Office of COOK, County, the State of ILLINOIS, in Book \_\_\_\_ of records, at pages \_\_\_\_\_, as Document No. \_\_\_\_\_ to the premises therein described, situated in the County of COOK in the State of ILLINOIS, as follows:

SEE ATTACHED EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

COMMONLY KNOWN AS: 616 W. Fulton, Unit 411, Chicago, IL  
TAX I.D. NO.: 17-09-309-003-1049 + 1151

IN TESTIMONY WHEREOF, The said Corporation has hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE PRESIDENT and attested by its VICE PRESIDENT AND TRUST OFFICER this 12<sup>TH</sup> day of JULY, 2003

STATE BANK OF LINCOLN

By: Marianne J. Krusz, VICE PRESIDENT

Attest: Dail Murney, VICE PRESIDENT AND TRUST OFFICER

**DONE AT CUSTOMER'S REQUEST**

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STATE OF ILLINOIS  
COUNTY OF LOGAN

I, THE UNDERSIGNED, a Notary Public, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That MARIANNE T. KRUSZ known to me to be the VICE PRESIDENT of the STATE BANK OF LINCOLN and GAIL NUNNERY known to me to be the VICE PRESIDENT AND TRUST OFFICER, said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and VICE PRESIDENT AND TRUST OFFICER, that they signed and delivered the said instrument of writing as VICE PRESIDENT and VICE PRESIDENT AND TRUST OFFICER of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 12<sup>TH</sup> day of JULY, 2003.

*Susan J. Hurley*  
\_\_\_\_\_  
Notary Public



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## EXHIBIT "A"

PARCEL 1: UNIT 411/LPU-8 IN THE CHINA CLUB LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
 LOTS 12,13,14,15,16 AND 17 IN BLOCK 11 IN THE ORIGINAL TOWN OF CHICAGO, SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96629894, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PIN 17-09-309-003-1049

PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER S-411 LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 96629894, AS AMENDED FROM TIME TO TIME PIN 17-09-309-003-1121  
 which has the address of 616 WEST FULTON, UNIT 411 ..... CHICAGO .....  
[Street] [City]

Illinois ..... 60661 ..... ("Property Address");  
[Zip Code]

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Bankers Systems, Inc., St. Cloud, MN (1-800-397-2341) Form MD-1-1-1 3/31/94

Form 3014 9/90 (page 1 of 6)

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Bankers Systems, Inc., St. Cloud, MN Form CONDO-R 8/28/96

Form 3140 5/93 (page 2 of 2)

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