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WARRANTY DEED

Statutory (Illinois)

Individual to Individual

RH9933097/230811537



0321233000

Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/31/2003 07:09 AM Pg: 1 of 3

MAIL TO:

Attorney Christina Garner
3295 MontLake Drive
Rockford, Illinois 61114

NAME & ADDRESS OF TAXPAYER:

Nicole Templin
395 Wilmington - Unit C
Bartlett, Illinois 60103

RECORDER'S STAMP

THIS INDENTURE WITNESSETH,
THAT THE GRANTOR(S), **BONNIE BIERZYCHUDEK**, of the Village of Bartlett, County of Cook, State of Illinois, for and in consideration of the sum of One and 00/100 (\$1.00) DOLLAR, and other good and valuable considerations, the receipt of which is hereby acknowledged, **CONVEY** and **WARRANT** to:

NICOLE TEMPLIN
2341 West Madison, Chicago, Illinois 60622
(GRANTEES)

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

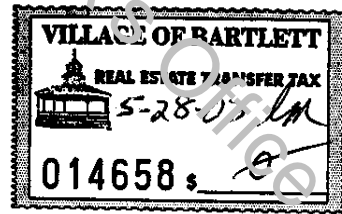
SEE ATTACHED FOR LEGAL DESCRIPTION

hereby releasing and waiving all rights under and by the virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: Taxes for 2002 and subsequent years;
Covenants, conditions, and restrictions of record.

Permanent Real Estate Index Number(s): 06-35-400-095-1007

Address of Real Estate: 395 Wilmington - Unit C, Bartlett, Illinois 60103



Dated this 28th day of May, 2003.

Bonnie Bierzychudek (SEAL)
Bonnie Bierzychudek

BOX 333-CTI

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STATE OF ILLINOIS)
) ss.
COUNTY OF KANE)

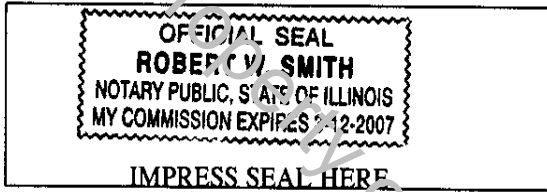
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **BONNIE BIERZYCHUDEK**, personally known to me to be the same person(s) whose name(s) is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 28th day of May, 2003.

Robert W. Smith

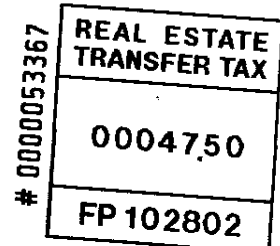
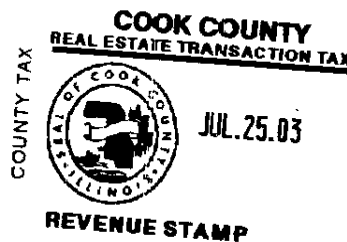
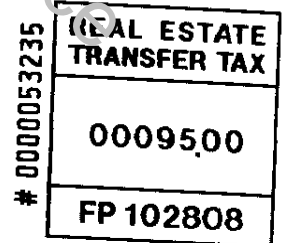
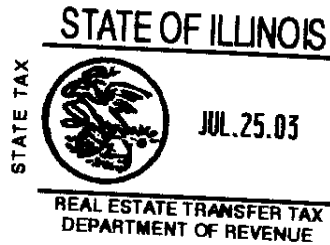
Notary Public

Commission Expires 3-12, 07



LEGAL DESCRIPTION - Unit 2-103 C in Lofty Condo's as delineated on a survey of the following described real estate: that part of the South East 1/4 of Section 35, Township 41 North, Range 9 described as follows: Commencing at the Southwest corner of said South East 1/4, thence North 90 degrees East (being an assumed bearing for this legal) along the South line of said South East 1/4 409.81 feet to a point for a point of beginning; thence North 0 degrees East along a line drawn at right angles to the South line of said South East 1/4, 522 feet; thence North 90 degrees East, 220 feet to a point of curvature; thence Southeasterly along a curved line convex Northeasterly, having a radius of 177 feet and being tangent to said last described straight line at said last described point, an arc distance of 278 feet to a point of tangency; thence South 0 degrees West along a line tangent to said last described curved line at said last described point, 345 feet to the South line of said South East 1/4 thence South 90 degrees West along the South line of said South East 1/4 397 feet to the point of beginning also part Lot 1 in Hearthwood Farms subdivision Unit 5 in the South East 1/4 of Section 35, Township 41 North, Range 9 East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 26953520 as amended from time to time, together with its undivided percentage interest in the common elements in Cook County, Illinois.

NAME AND ADDRESS OF PREPARER:
Attorney Charles M. Zimmerman
Zimmerman, Smith & Kostelny
162 East Chicago Street
Elgin, Illinois 60120
(847) 931-5060



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STREET ADDRESS: 395 WILMINGTON UNIT C
CITY: BARTLETT COUNTY: COOK
TAX NUMBER: 06-35-400-095-1007

LEGAL DESCRIPTION:

UNIT 2-103 C IN LOFTY CONDO'S AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID SOUTH EAST 1/4, THENCE NORTH 90 DEGREES EAST (BEING AN ASSUMED BEARING FOR THIS LEGAL) ALONG THE SOUTH LINE OF SAID SOUTH EAST 1/4 409.81 FEET TO A POINT FOR A POINT OF BEGINNING; THENCE NORTH 0 DEGREES EAST ALONG A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID SOUTH EAST 1/4, 522 FEET; THENCE NORTH 90 DEGREES EAST, 220 FEET TO A POINT OF CURVATURE; THENCE SOUTHEASTERLY ALONG A CURVED LINE CONVEX NORTHEASTERLY, HAVING A RADIUS OF 177 FEET AND BEING TANGENT TO SAID LAST DESCRIBED STRAIGHT LINE AT SAID LAST DESCRIBED POINT, AN ARC DISTANCE OF 278 FEET TO A POINT OF TANGENCY; THENCE SOUTH 0 DEGREES WEST ALONG A LINE TANGENT TO SAID LAST DESCRIBED CURVED LINE AT SAID LAST DESCRIBED POINT, 345 FEET TO THE SOUTH LINE OF SAID SOUTH EAST 1/4; THENCE SOUTH 90 DEGREES WEST ALONG THE SOUTH LINE OF SAID SOUTH EAST 1/4 397 FEET TO THE POINT OF BEGINNING ALSO PART LOT 1 IN HEARTHWOOD FARMS SUBDIVISION UNIT 5 IN THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26953520 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS