

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

MAIL TO:

LAKESHORE TITLE AGENCY
1301 E. HIGGINS RD
ELK GROVE VILLAGE, IL 60007

03033222

WILLIAM S. LEPEK and LYNN M.
LEPEK
5909 N. LEADER AVE.
CHICAGO, IL 60646



0321234144

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/31/2003 11:36 AM Pg: 1 of 2

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **WILLIAM S. LEPEK and LYNN M. LEPEK, 5909 N. LEADER AVE., CHICAGO, IL 60646**, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 17th day of March, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 00204590, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE NORTHERLY 13 FEET OF LOT 2 AND THE SOUTHERLY 37 FEET OF LOT 3 IN EDGEBROOK PARK, BEING A SUBDIVISION OF PART OF LOT 4 OF THE RESUBDIVISION OF LOT 2 IN BILLY CALDWELL'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 17, 1939 AS DOCUMENT 12328039, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-04-415-063-0000

Address(es) of premises: 5909 N. LEADER AVE., CHICAGO, IL 60646

Witness Our hand(s) and seal(s), this 9th day of May 2003

By: Anne L. Conro (SEAL)
Anne L. Conro (Name & Title) Vice President

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

cw

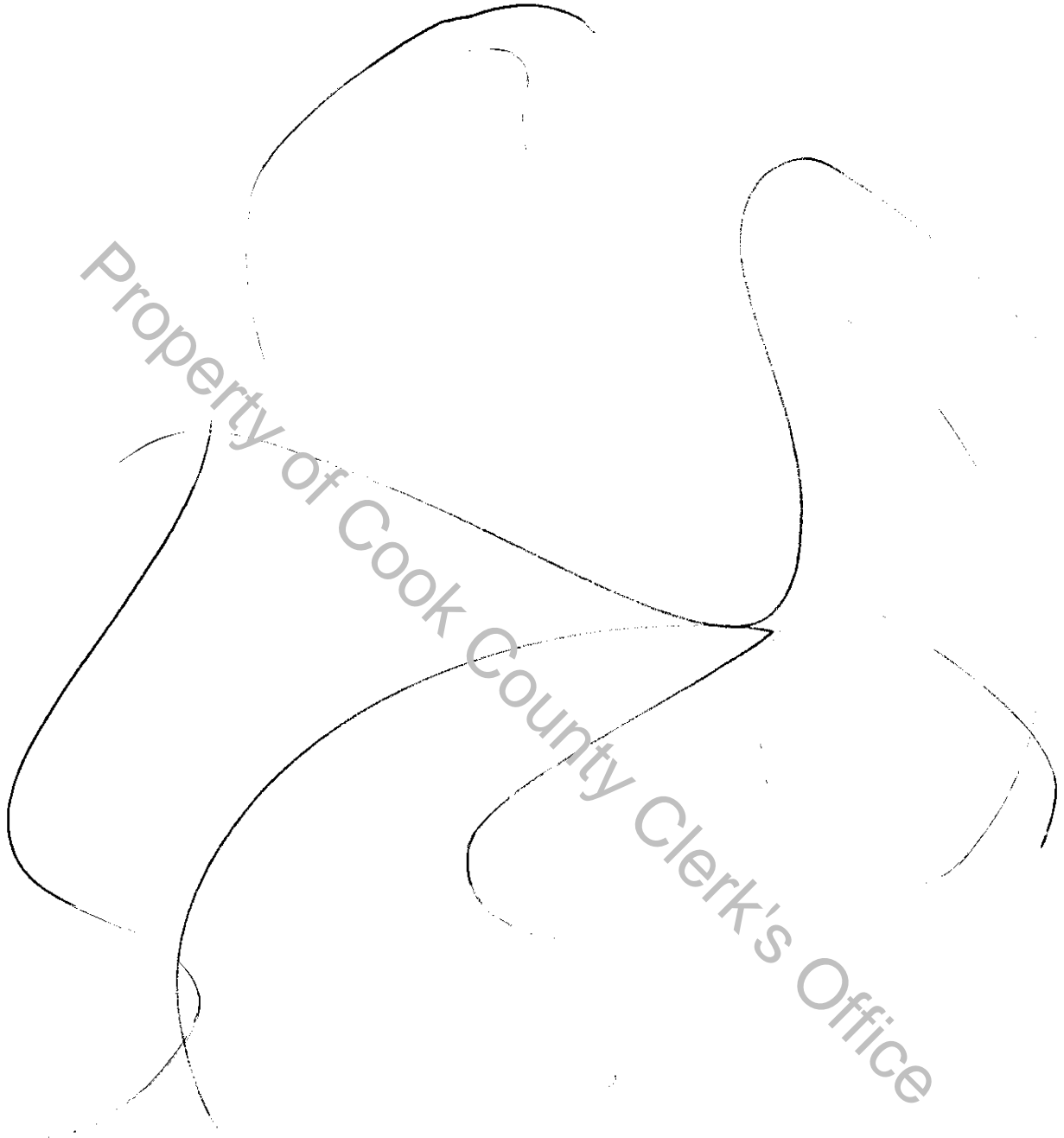
STATE OF ILLINOIS)

) ss

COUNTY OF Kane)

On this 9th day of May, 2003, before me, the undersigned Notary Public, personally appeared Anne L. Conro and _____

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and known to me to be the Vice President and authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By [Signature]
 Residing at _____
 My commission expires _____
 Notary Public in and for the State of _____

OFFICIAL SEAL
 CHRISTINE J WILKERSON
 Notary Public State of Illinois
 MY COMMISSION EXP. OCT. 21, 2003