**GEO** LEGAL FURMS (Illinois)

## OF MECHANICS LIEN

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS COUNTY OF \_

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Mark Halperin

of Affordable Remodeling, Inc. does hereby acknowledge satisfaction or release of the claim for lien against Cherry Fryer

Four Thousand Six HUndred forty seven

\$4,647.0 Dollars, on the following described property, to-wit:

Lot 267 in J.E. Merrion's Marynook addition, being a re-fundivision of (part of) the West 1.2 of the

Above Space for Recorder's Use Only

Southeast quarter and parc of the East 1/2 of the Southwest quarter of section 35, township 38 North, Range 14, East of the third principle meridian, in Cook County, Illinois

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of \_\_\_\_\_\_COOK Illinois, as mechanics' lien document No. 0011122537 Permanent Real Estate Index Number(s): 20-35-425-005 Address(es) of property: 8635 S. Kimbark Chicago, II. 60619 IN WITNESS WHEREOF, the undersigned has signed this instrument this σ<sub>Δ</sub>y γ August 19\_\_\_\_2002 Affordable Remodeling. Inc (NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION) ATTEST: Mark Halperin Secretary By \_

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Affordable remodeling, Inc. 3459 W. Foster Chgo, IL (Name and Address)

NO. 7192

Cook County Recorder of Deeds Date: 07/31/2003 11:31 AM Pg: 1 of 3

Eugene "Gene" Moore Fee: \$18.00

already erec	0321234132 Page: 2 c	of 3 4,647.00
Tot are partially		), W
——————————————————————————————————————		
All required to be done by se	aid contract	, b
		<u> </u>
That at the special instance and request of said owner the cla	imant furnished extra and add	itional materials at and extra and
additional labor on said premises of the value of \$0.00	)	and completed same on
		,
, 19		
That said owner is entitled to credits on account thereof as	i follows, to-wit:	
leaving due, unpaid and owing to the claimant, after allowing all	credits, the balance of0	00 Dollars
leaving due, unpaid into owing to the chairman, and any of leaving the	and improvements	
for which, with interest, the claimant claims a lien on said land		- Desidelina Ind.
Zi.	Affordabt	o Romodeling, Inc. ship, corporation, or partnership)
	By Mark Halp	
O <sub>j</sub> c	By Mark Harp	CTTII
Affordable	Remodeling, INC.	3459 W. Foster
This document was prepared by Affordable (Name and Address)	··	
		03401691
Mailto: Lake Shore Title 130	L E. Higgins Rd.	02086896
(Name and Address)		
		60007
Elk Grove Village, II	(State)	(Zip Code)
(City)		•
On Brander's Office, Box No.	0	
Or Recorder's Office Box No.		
(1) If contract made with another than the owner, delete "s	aid owner." name such person	and add "authorized or knowingly
permitted by said owner to make said contract."	1	·/
(2) State what was to be done.		0,
		ivery of orderials to the value of
(4) "All required to be done by said contract"; or "wor	k to the value of,"; or, "der	ivery contraction to the contraction
5," etc. (5) If extras fill out, if no extras strike out.		(C)
(2) II CARLES IN Out, it is called some sen		*

0321234132 Page: 3 of 3

## State of Illinois. Count of NOFFICIAL & OPY

The affiant. Mark Halperin of Affordable Remodeling, INc. being first duly sworm, on oath deposes and says that he is President		
the claimant; that he has read the foregoing claim for lien and k	nows the contents thereof; and that all the statements therein	
contained are true.	- Hali	
"OFFICIAL SEAL" GINA MAPIc FLIERMANN-TEPPER Notary Public, State of Illinois My Commission Exp. 12/17/2003	Jeva Marie Jul- Appr Notary Public	
Cooperation	C/T/	