UNOFFICIAL COPY

WHEN RECORDED FORWARD TO:

MB FINANCIAL BANK 2965 N. MILWAUKEE AVE. CHICAGO, IL 60618

Eugene "Gene" Moore Cook County Recorder of Deeds Date: 08/01/2003 01:43 PM Pg: 1 of 2

THIS SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE BY CORPORATION

Know Men by these Presents, that the

MB FIN ANCIAL BANK NATIONAL ASSOCIATION "ATTORNEY-IN-FACT" FOR NEIGHBORHOOD LENDING SERVICES, INC.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt wifer of is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto D' ANDREA OVERTON, UNMARK'EI & BRIAN K. OVERTON, UNMARRIED of the County of COOK and State of ILLINOIS, all the right, title, interest, c'a m or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 12TH day of SEPTEMBER, A.D. 1997, and recorded SEPTEMBER 16TH, 1997 in the Recorder's office of COOK County, in the State of LLINOIS, in book N/A of Records, on page N/A, as Document No. 97681428, and a certain Assignment of Rents bearing date the N/A day of N/A A.D. N/A and recorded in the Recorder's office of N/A County, in the State of N/A in Book N/A of Records, on page N/A, as Document No. N/A to the premises therein described, situated in the County of N/A and State of N/A as follows, to wit:

Legal Description: LOT 4 IN BLOCK 2 IN MILLS AND SON'S SUBDIVISION #2 IN THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN Number: 13-32-406-024 Loan Number: 93902000498

Property Address: 1748 N. MAYFIELD AVE

CHICAGO, ILLINOIS 60c39

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION "ATTORNEY-IN-FACT" FOR NEIGHBORHOOD LENDING SERVICES, INC.

> hath hereunto caused its corporate seal to be affixed. and these presents to be signed by its Vice President, and attested by its Authorized Signer, this 20TH

day of JUNE, A.D. 2003.

LD MEYER. Vice President

Authorized Signer

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STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that RONALD MEYER personally known to me to be the Vice President of the MB FINANCIAL BANK NATIONAL ASSOCIATION "ATTORNEY-IN-FACT" FOR NEIGHBORHOOD LENDING SERVICES, INC. and CYNTHIA DAVIS personally known to me to be the Authorized signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

> acknowledged that as such Vice President and Authorized signer, they signed 200 Ox and delivered this said instrument of writing as Vice President and Authorized signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 20TH day of JUNE, A.D. 2003.

TONY VIRAMONTES, Notary

OFFICIAL SEAL TONY VIRAMONY NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9-19-2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY RONALD MEYER VICE & RESIDENT MB FINANCIAL BANK NATIONAL ASSOCIATION., "ATTORNEY-IN-FACT" FOR NEIGHBORHOOD SERVICES, INC. 2965 NORTH MILWAUKEE AVENUE, CHICAGO, IL. 60018